

Return: 1<sup>st</sup> Metropolitan 300 W Ridge Rd Gary In 46408

**SATISFACTION OF MORTGAGE**

This Certifies, That a certain Mortgage executed by Michael Irvin Davis

This Document is the property of

the Lake County Metropolitan Builders of America

on .....20th..... day of ..... July..... 1994....., calling for \$ 12,900.00..... and recorded  
in Mortgage Record No. 94058879, page ..... Lake..... County,

State of Indiana, has been fully paid and satisfied, and the same is hereby released.

WITNESS my..... hand ..... and seal....., this ..... 30th..... day of ..... September..... 19 99.....

FIRST METROPOLITAN BUILDERS OF AMERICA, I

BY: *Allan Fefferman, Pres*

BY: Allan Fefferman, President

State of Indiana, Lake..... County, SS:

Before me, the undersigned, a Notary Public in and for said County, this ..... 30th.....  
day of ..... September..... 1999..... Allan Fefferman, President  
of First Metropolitan Builders of America, Inc. and in his  
..... corporate capacity as President.....

acknowledged the execution of the annexed satisfaction of mortgage.

Witness my Hand and official seal.

My Commission expires 11-16-2001

This instrument prepared by: Allan Fefferman

Notary Public

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# 94914

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LAKE COUNTY  
FILED FOR RECORD