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PREPARED BY:

ALLISON J. GERSTLER
MORTGAGE CONSULTANTS, INC.

209 East US Hwy 30 Suite #F
Valparaiso, IN 46383
AND WHEN RECORDED MAIL TO

99083238

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

99 OCT -7 PM 2:24

MORRIS W. CARTER
RECORDER

NAME MORTGAGE CONSULTANTS, INC.
ADDRESS
CITY & STATE 209 East US Hwy 30 Suite #F
Valparaiso, IN 46383

Loan # 2565380

SPACE ABOVE THIS LINE FOR RECORDER'S USE

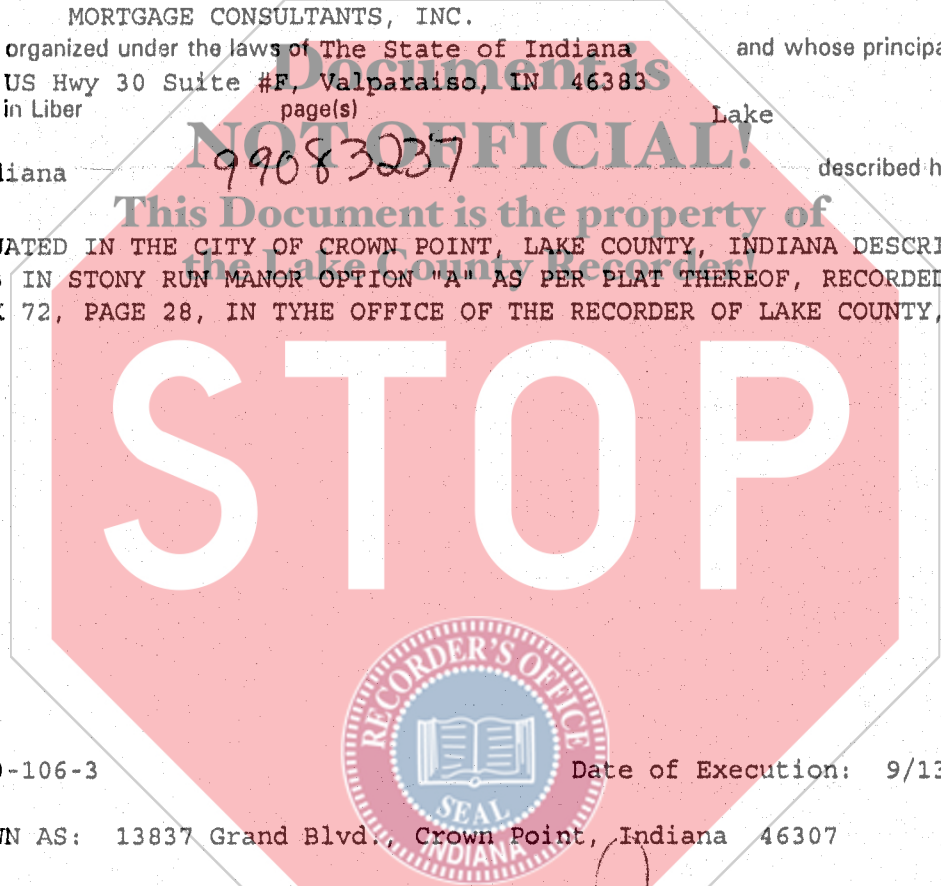
Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to WASHTENAW MORTGAGE COMPANY, 315 E. Eisenhower, #12, Ann Arbor, MI 48108 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated September 8th, 1999, executed by MARK D. SCOTT and STACY L. SCOTT, Husband and Wife, Tenants by the Entirety

to MORTGAGE CONSULTANTS, INC. a corporation organized under the laws of The State of Indiana and whose principal place of business is 209 East US Hwy 30 Suite #F, Valparaiso, IN 46383 and recorded in Liber _____ page(s) _____ Lake _____ County Records.

State of Indiana _____ described hereinafter as follows:

LAND SITUATED IN THE CITY OF CROWN POINT, LAKE COUNTY, INDIANA DESCRIBED AS: LOT 3 IN STONY RUN MANOR OPTION "A" AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 72, PAGE 28, IN TYHE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



HOLD FOR
Title Express, Inc.
8585 Broadway - Ste. 680
Merrillville, IN 46410

ITEM # 10-106-3

Date of Execution: 9/13/99

ALSO KNOWN AS: 13837 Grand Blvd., Crown Point, Indiana 46307

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. MORTGAGE CONSULTANTS, INC.

STATE OF Indiana
COUNTY OF Lake

Allison Gerstler
By: ALLISON J. GERSTLER, President

On September 13, 1999 before me, the undersigned, a Notary Public in and for said County and State, personally appeared ALLISON J. GERSTLER known to me to be the President and _____, known to me to be _____ of the corporation herein which

Its: _____

By: _____

Its: _____

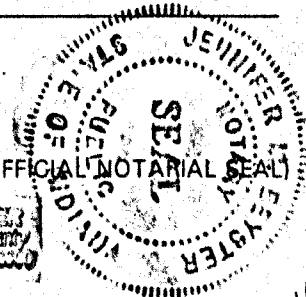
Witness: _____

executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *George H. Reupter* County,
My Commission Expires _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

NOTARY PUBLIC
George H. Reupter
Notary Public
My Commission Expires Dec 22, 2000



10.00
09.19.99
Ch # 1822