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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

99083233

99 OCT -7 PH 2:23

HOLD FOR
TNT Express, Inc.
8885 Broadway Ste. 680
Meridale, IN 46410

WAIVER OF MECHANIC'S LIEN MORRIS W. CARTER
RECORDER

FOR GOOD CONSIDERATION, the undersigned contractor or subcontractor, having furnished materials and/or labor for construction at the premises known as 13837 Grand Boulevard, Crown Point, Indiana 46307, title being held in MARK D. SCOTT and STACY L. SCOTT, husband and wife, does hereby release all liens, or rights to file liens against said property for material and/or services or labor provided to this date, with it acknowledged, however, that this discharge of lien shall constitute a release or discharge of any claim for sums now or hereinafter due for said material and/or services relating to or arising from those furnished in respect of such land and improvements to and including the date hereof. The undersigned warrants that he has not and will not assign any claim for payment nor any right to perfect a lien against the real estate, and that he has the right to execute this waiver and release of liens.

This Waiver of Mechanic's Lien shall be binding upon and inure to the benefit of the parties, their successors, assigns and personal representatives.

Signed this 15 day of September, 1999.

In the presence of:

Donald Seramur Excavating

By: Donald Seramur
Contractor/Subcontractor
150 S. Vient
Lowell, Indiana

STATE OF INDIANA

COUNTY OF

Before me, a Notary Public in and for the said County and State, personally appeared DONALD SERAMUR EXCAVATING by: _____ acknowledged the execution of the foregoing instrument, and who, having been duly sworn, stated that any representations therein contained are true.

Witness my hand and notarial seal this _____ day of September, 1999.

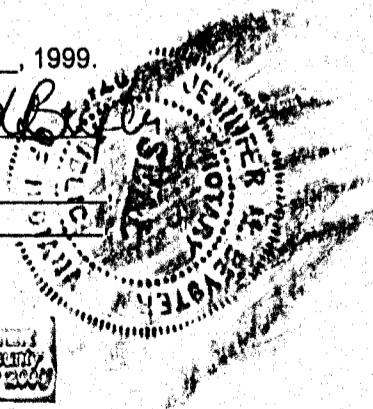
My Commission Expires:

Signature: _____

Printed: _____
Notary Public residing in _____
County, Indiana.

This instrument prepared by: David M. Bengs, attorney at law. File No. 9912721

LAKE COUNTY
INDIANA
RECORDER
OFFICE
2000



9.00
E.P.
C/M #1822