

3

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

99083229

99 OCT -7 PM 2: 23

MORRIS W. CARTER
RECORDER

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That **SECURITY FEDERAL BANK, FSB**

organized and existing under the laws of **THE UNITED STATES**, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto **BANK OF AMERICA, N.A.**

organized and existing under the laws of **STATE OF NEW YORK**, party of the second part, its successors and assigns, a certain indenture of mortgage dated the **09/15/1999** day of **A.D.** made by **HARRIET G FLETCHER**

to it, securing the payment of one promissory note therein described for the sum of **FIFTY THOUSAND** Dollars (**\$ 50,000.00**), and all its rights, title and interest in and to the premises situated in the county of **LAKE**, State of Indiana, and described in said mortgage as follows, to-wit:

Part of the Southwest Quarter of the Southwest Quarter of Section 10, Township 35 North, Range 8 West of the Second Principal Meridian, described as follows: Commencing at a point which is 610 feet North and 1030 feet East of the Southwest corner of said Section 10, Thence North 147.59 feet; thence West 90 feet; thence South 147.65 feet; and thence East 90 feet to the place of commencement in Lake County, Indiana.

which said mortgage is recorded in the office of the Recorder of **LAKE** County, in the State of Indiana, in Book No. **N/A** at Page **N/A** as Document No. **99076877** together with the said note therein described and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage 12/95
VMP-995(IN) (8607) Initials: _____
Page 1 of 2 VMP MORTGAGE FORMS - (800)521-7281



9912716

HOLD FOR
Title Express, Inc.
8585 Broadway • Ste. 680
Merrillville, IN 46410

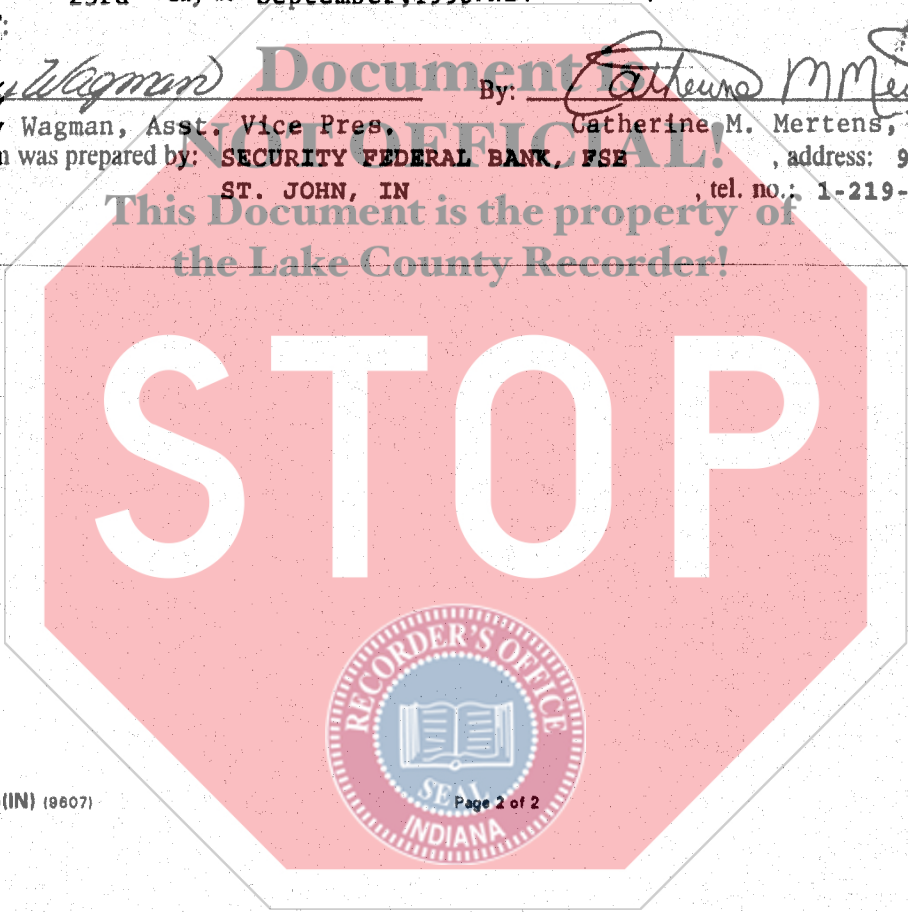
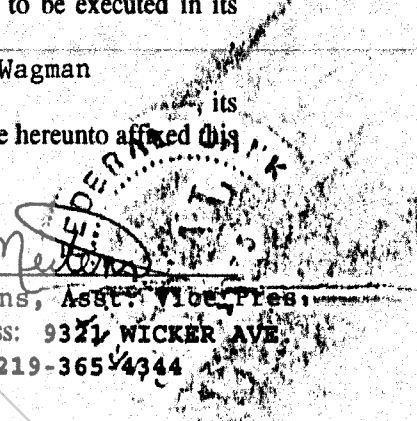
14.00
E.P.
Ch# 1522

25 X

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by Catherine M. Mertens its Assistant Vice President, and attested by Kay Wagman Assistant Vice President and its corporate seal to be hereunto affixed this 23rd day of September, 1999 A.D.

ATTEST:

Kay Wagman By: *Catherine M. Mertens*
Kay Wagman, Asst. Vice Pres. Catherine M. Mertens, Asst. Vice Pres.
This form was prepared by: SECURITY FEDERAL BANK, FSB, address: 9321 WICKER AVE.
ST. JOHN, IN, tel. no.: 1-219-365-4344



This Document is the property of the Lake County Recorder!

LMP-995(IN) (9807)

Page 2 of 2

STATE OF INDIANA)
)
COUNTY OF LAKE)

Before me, the undersigned, a Notary Public, personally appeared
Kay Wagman and Catherine M. Mertens, who as Asst. Vice
President and Asst. Vice President acknowledged the execution of
the foregoing assignment to be the act and deed of SECURITY FEDERAL BANK, a
F.S.B., a corporation, for the uses and purposes therein named.

Witness my hand and notarial seal this 23rd day of September, 1999.

My Commission Expires: November 11, 2001
Louise D. Bushnell
Notary Public Louise D. Bushnell
Resident of Lake County, Indiana

