

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

99083173

99 OCT -7 PM 12:00

MORRIS W. CARTER
RECORDER

INDIANA

COUNTY OF LAKE
POOL NO. 263025
LOAN NO. 1321925

PREPARED BY ASSETLINK
PROCESS SERVICES
WHEN RECORDED MAIL TO:
AssetLink Process Services
620 S. Woodruff Ave.
ATTN: KARLEEN PARKER
Idaho Falls, ID 83401

ASSIGNMENT OF MORTGAGE

ALL MEN BY THESE PRESENTS:
That UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS, A FEDERALLY CHARTERED SAVINGS BANK

located at 7500 WEST JEFFERSON BOULEVARD, FORT WAYNE, IN 46804,
party of the first part, for value received has granted, bargained, sold,
assigned, transferred and set over unto WATERFIELD MORTGAGE COMPANY, INC., AN
INDIANA CORPORATION

located at 7500 WEST JEFFERSON BLVD., FORT WAYNE, IN 46804
party of the second part, its successors and assigns, a certain indenture of
mortgage dated JANUARY 27, 1989 made by JOHN W. WINARSKI, OF ADULT AGE

to UNION FEDERAL SAVINGS BANK as Beneficiary
securing the payment of one promissory note therein described for the sum of
TWENTY-EIGHT THOUSAND FOUR HUNDRED NINETY-THREE and NO/100----- dollars (\$28,493.00)
and all its right, title and interest in and to the premises situated in
county of LAKE, State of Indiana, and described in said
mortgage as follows, to wit:

AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN.



Assignment-Interv. -Recorded

which said mortgage is recorded in the office of the recorder of
LAKE County, in the State of Indiana in
Book/Drawer _____ at Page/Card _____, Document or
Instrument # 020497 and Microfilm# _____
together with the said note therein described and the money due or to grow
due thereon, with the interest:

J-WF810.S.11292

Page 1 of 2



Loan No.

12.00
e.p.
079620

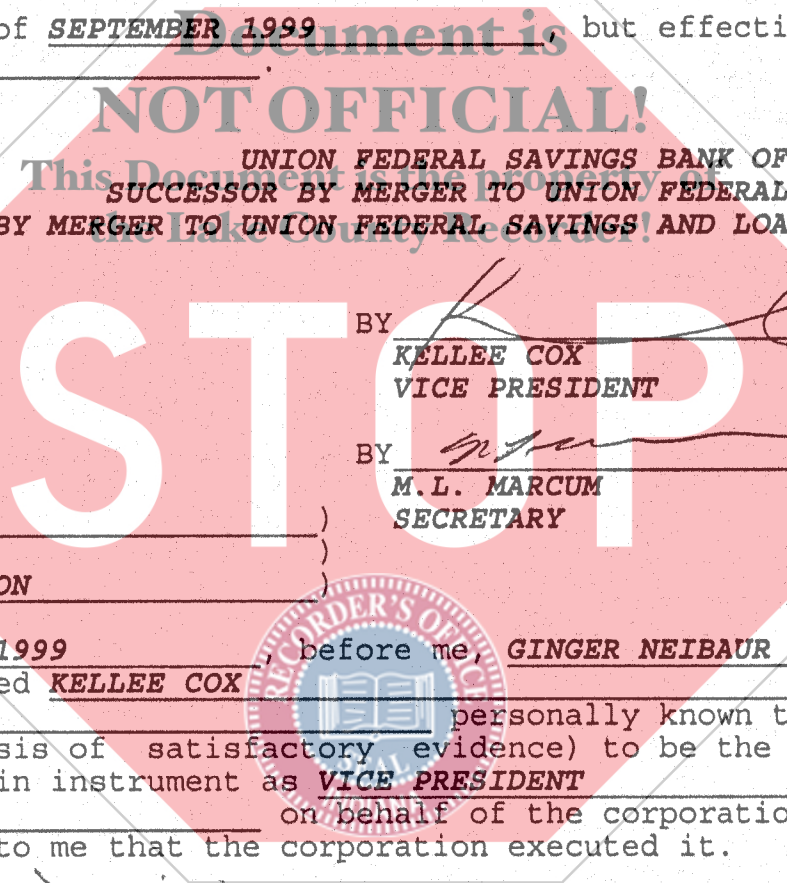
Loan No. **1321925**


TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by **KELLEE COX** and attested by **M.L. MARCUM**

This **15th** day of **SEPTEMBER 1999**, but effective the **1st** day of **JULY 1999**
ATTEST:

**UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS
SUCCESSOR BY MERGER TO UNION FEDERAL SAVINGS BANK
SUCCESSOR BY MERGER TO UNION FEDERAL SAVINGS AND LOAN ASSOCIATION**



BY 
KELLEE COX
VICE PRESIDENT

BY 
M.L. MARCUM
SECRETARY

STATE OF **IDAHO**)
COUNTY OF **JEFFERSON**)

On **SEPTEMBER 15, 1999**, before me, **GINGER NEIBAUR** personally appeared **KELLEE COX** and **M.L. MARCUM** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as **VICE PRESIDENT** and **SECRETARY** on behalf of the corporation therein named and acknowledged to me that the corporation executed it.

GINGER NEIBAUR (COMMISSION EXP. 06-22-04)
Notary Public

C=S.111.0065
P=S.1201.002

J=WF810.S.11292
Page 2 of 2

GINGER NEIBAUR
NOTARY PUBLIC
STATE OF IDAHO