STATE OF INDIANA.

LAKE COUNTY
FILED FOR RECORD

99083161

99 OCT -7 AH II: 59

INDIANA

**)** '

COUNTY OF *LAKE*POOL NO. 252632
LOAN NO. 1297954

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MORRIS W. CARTER RECORDER

PREPARED BY ASSETLINK
PROCESS SERVICES
WHEN RECORDED MAIL TO:
AssetLink Process Services
620 S. Woodruff Ave.

ATTN: KARLEEN PARKER

ASSIGNMENT OF MORTGAGE

ALL MEN BY THESE PRESENTS:
That UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS, A FEDERALLY CHARTERED SAVINGS BANK

located at 7500 WEST JEFFERSON BOULEVARD, FORT WAYNE, IN 46804
party of the first part, for value received has granted, bargained, sold, assigned, transferred and set over unto WATERFIELD MORTGAGE COMPANY, INC., AN INDIANA CORPORATION
located at 7500 WEST JEFFERSON BLVD., FORT WAYNE, IN 46804
party of the second part, its successors and assigns, a certain indenture of mortgage dated SEPTEMBER 6, 1988 made by ROY S LAWSON AND ANGELA D
LAWSON, HUSBAND AND WIFE, BOTH OF ADULT AGE

to UNION FEDERAL SAVINGS BANK

as Beneficiary

to <u>UNION FEDERAL SAVINGS BANK</u>
securing the payment of one promissory note therein described for the sum of <u>THIRTY-SEVEN THOUSAND FIFTY-SIX and NO/100----</u> dollars (\$37,056.00) and all its right, title and interest in and to the premises situated in county of <u>LAKE</u>, State of Indiana, and described in said mortgage as follows, to wit:

AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN.

Assignment-Interv.-Recorded

which said mortgage is recorded in the office of the recorder of LAKE County, in the State of Indiana in Book/Drawer at Page/Card \_\_\_\_\_\_, Document or

Instrument # 996921 and Microfilm# together with the said note therein described and the money due or to grow due thereon, with the interest:

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12.06 E.P. 079618

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Loan No. 1297954 TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained. IN WITNESS WHEREOF, the party of the first part has caused this instrument

This 15th day of SEPTEMBER 1999

to be executed in its name by KELLEE COX

Jocumeni

, but effective the 1st

and attested by

day of JULY 1999 ATTEST:

M.L. MARCUM

This Document UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS SUCCESSOR BY MERGER TO UNION FEDERAL SAVINGS BANK SUCCESSOR BY MERGER TO UNION FEDERAL SAVINGS AND LOAN ASSOCIATION

> KELLEE COX VICE PRESIDENT

STATE OF IDAHO

M. L. MARCUM SECRETARY

COUNTY OF JEFFERSON

On SEPTEMBER 15, 1999 , before me, GINGER NEIBAUR

personally appeared KELLEE COX M. L. MARCUM

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who

executed the within instrument as VICE PRESIDENT

on behalf of the corporation therein named and acknowledged to me that the corporation executed it.

GINGER NEIBAUR (COMMISSION EXP. 06-22-04) Notary Public

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