

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

99083145

99 OCT -7 AM 11:59

MORRIS W. CARTER  
RECORDER

**INDIANA**

COUNTY OF LAKE  
POOL NO. 252608  
LOAN NO. 1285949

PREPARED BY ASSETLINK  
PROCESS SERVICES  
WHEN RECORDED MAIL TO:  
**AssetLink Process Services**  
620 S. Woodruff Ave.  
ATTN: KARLEEN PARKER  
Idaho Falls, ID 83401

**ASSIGNMENT OF MORTGAGE**

**NOT OFFICIAL!**

ALL MEN BY THESE PRESENTS:

That UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS, A FEDERALLY CHARTERED SAVINGS BANK

located at 7500 WEST JEFFERSON BOULEVARD, FORT WAYNE, IN 46804

party of the first part, for value received has granted, bargained, sold, assigned, transferred and set over unto WATERFIELD MORTGAGE COMPANY, INC., AN INDIANA CORPORATION

located at 7500 WEST JEFFERSON BLVD., FORT WAYNE, IN 46804

party of the second part, its successors and assigns, a certain indenture of mortgage dated MAY 17, 1988 made by RENEL WHITE, OF ADULT AGE

to UNION FEDERAL SAVINGS BANK as Beneficiary securing the payment of one promissory note therein described for the sum of SEVENTEEN THOUSAND FIVE HUNDRED FORTY-TWO and NO/100----- dollars (\$17,542.00) and all its right, title and interest in and to the premises situated in county of LAKE, State of Indiana, and described in said mortgage as follows, to wit:

**AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN.**



Assignment-Interv.-Recorded

which said mortgage is recorded in the office of the recorder of LAKE County, in the State of Indiana in Book/Drawer \_\_\_\_\_ at Page/Card \_\_\_\_\_, Document or Instrument # 978117 and Microfilm# \_\_\_\_\_ together with the said note therein described and the money due or to grow due thereon, with the interest:

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Page 1 of 2



Loan No.

12.00  
E.P.  
079616

Loan No. 1285949

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by KELLEE COX and attested by M.L. MARCUM

This 15th day of SEPTEMBER 1999, but effective the 1st day of JULY 1999

ATTEST:

**UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS  
SUCCESSOR BY MERGER TO UNION FEDERAL SAVINGS BANK  
SUCCESSOR BY MERGER TO UNION FEDERAL SAVINGS AND LOAN ASSOCIATION**

BY [Signature]  
KELLEE COX  
VICE PRESIDENT

BY [Signature]  
M.L. MARCUM  
SECRETARY

STATE OF IDAHO )

COUNTY OF JEFFERSON )

On SEPTEMBER 15, 1999, before me, GINGER NEIBAUR and M.L. MARCUM personally appeared KELLEE COX and M.L. MARCUM personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY on behalf of the corporation therein named and acknowledged to me that the corporation executed it.

GINGER NEIBAUR (COMMISSION EXP. 06-22-04)  
Notary Public

**GINGER NEIBAUR  
NOTARY PUBLIC  
STATE OF IDAHO**

C=S.111.0037  
P=S.1184.003

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Page 2 of 2