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STATE OF INDIANA LAKE COUNTY FILED FOR RECOND

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MORPIS W. CARTER RECORDER

INDIANA

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COUNTY OF *LAKE*POOL NO. 226005
LOAN NO. 1271461

PREPARED BY ASSETLINK PROCESS SERVICES WHEN RECORDED MAIL TO: AssetLink Process Services 620 S. Woodruff Ave. ATTN: KARLEEN PARKER

ASSIGNMENT OF MORTGAGE

ALL MEN BY THESE PRESENTS:
That UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS, A FEDERALLY CHARTERED SAVINGS BANK

| located at 7500 WEST JEFFERSON                                   |                     |                                 |               |
|--|---------------------|---------------------------------|---------------|
| party of the first part, for                                     |                     |                                 |               |
| assigned, transferred and set                                    | over unto WATERFIEL | D MORIGAGE COMPANY              | , INC., AN    |
| INDIANA CORPORATION  |                     |                                 |               |
| located at 7500 WEST JEFFERSON                                   | BLVD., FORT WAYNE   | E, IN 46804                     |               |
| party of the second part, its                                    | successors and ass  | signs, a certair                | indenture of  |
| mortgage dated AUGUST 27, 1987                                   |                     |                                 |               |
|  |                     |                                 |               |
|  |                     | and englishment of the state of |               |
| to UNION FEDERAL SAVINGS BANK                                    |                     | ing the second and the a        | s Beneficiary |
| securing the payment of one pr                                   | omissory note ther  | cein described f                | or the sum of |
| THIRTEEN THOUSAND SEVENTY-EIGHT and                              | i NO/100            | dollars (\$13                   | ,078.00       |
| THIRTEEN THOUSAND SEVENTY-EIGHT and and all its right, title and | interest in and     | to the premise                  | s situated in |
| county of LAKE   | State of In         |                                 |               |
| mortgage as follows, to wit:                                     | ELO COMPANY         |                                 |               |
| AS DESCRIBED ON SAID MORTGAGE                                    | REFERRED TO HEREI   | IN.                             |               |
|  |                     | Assignment-Inte                 |               |
|  |                     |                                 |               |
| which said mortgage is red                                       |                     |                                 |               |
| LAKE   |                     | the State of                    | Indiana in    |
| Book/Drawer  | at Page/Card        |                                 | Document or   |
| Instrument # 936106  | and Micr            |                                 |               |
| together with the said note t                                    |                     | and the money du                | e or to grow  |
| due thereon, with the interest                                   |                     |                                 |               |
|  |                     |                                 |               |
|  | J=WF810.S.11254     |                                 |               |
|  |                     |                                 |               |

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TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained. IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by KELLEE COX and attested by M.L. MARCUM but effective the \_1st day of SEPTEMBER 1999 This 15th day of *JULY 1999* ATTEST: UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS I SUCCESSOR BY MERGER TO UNION FEDERAL SAVINGS BANK SUCCESSOR BY MERGER TO UNION FEDERAL SAVINGS AND LOAN ASSOCIATION KELLEE COX VICE PRESIDENT M.L. MARCUM STATE OF IDAHO SECRETARY COUNTY OF JEFFERSON , before me, GINGER NEIBAUR On SEPTEMBER 15, 1999 personally appeared KELLEE COX M.L. MARCUM personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) executed the within instrument as **VICE PRESIDENT** on behalf of the corporation therein named and acknowledged to me that the corporation executed it. GINGER NEIBAUR GINGER-NEIBAUR (COMMISSION EXP. 06-22-04) **NOTARY PUBLIC** Notary Publid STATE OF IDAHO C=S.111.0027

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