STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

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MORRIS W. CARTER RECORDER

INDIANA

COUNTY OF LAKE POOL NO. 237064 LOAN NO. 1271446 PREPARED BY ASSETLINK PROCESS SERVICES WHEN RECORDED MAIL TO: AssetLink Process Services 620 S. Woodruff Ave. ATTN: KARLEEN PARKER

ASSIGNMENT

ALL MEN BY THESE PRESENTS: That UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS, A FEDERALLY CHARITERED SAVINGS BANK

located at 7500 WEST JEFFERSON BOULEVARD, FORT WAYNE, IN 46804 party of the first part, for value received has granted, bargained, assigned, transferred and set over unto WATERFIELD MORTGAGE COMPANY, INC., AN INDIANA CORPORATION located at 7500 WEST JEFFERSON BLVD., FORT WAYNE, IN 46804 party of the second part, its successors and assigns, a certain indenture of mortgage dated AUGUST 17, 1987 made by WILLIE B. FORD JR. OF ADULT AGE as Beneficiary to UNION FEDERAL SAVINGS BANK securing the payment of one promissory note therein described for the sum of NINETEEN THOUSAND SEVEN HUNDRED SIXTY-THREE and NO/100---dollars (\$19,763.00 and all its right, title and interest in and to the premises situated in State of Indiana, and described in said county of LAKE mortgage as follows, to wit: AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN. Assignment-Interv. -Recorded which said mortgage is recorded in the office of the recorder of County, in the State of Indiana LAKE Book/Drawer at Page/Card Document or Instrument # 933602 and Microfilm# together with the said note therein described and the money due or to grow due thereon, with the interest: J=WF810.S.11252

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TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained. IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by KELLEE COX and attested by M.L. MARCUM but effective the _1st day of SEPTEMBER 1999 day of JULY 1999 ATTEST: UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS SUCCESSOR BY MERGER TO UNION FEDERAL SAVINGS BANK SUCCESSOR BY MERGER TO UNION FEDERAL SAVINGS AND LOAN ASSOCIATION KELLEE COX VICE PRESIDENT MA M.L. MARCUM STATE OF IDAHO SECRETARY COUNTY OF JEFFERSON On **SEPTEMBER 15**, **1999** before me, GINGER NEIBAUR personally appeared KELLEE COX M.L. MARCUM personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) executed the within instrument as VICE PRESIDENT and on behalf of the corporation therein named and acknowledged to me that the corporation executed it. (COMMISSION EXP. 06-22-04) GINGER NEIBAUR GINGER NEIBAUR Notary Publ/ic **NOTARY PUBLIC** STATE OF IDAHO C=S.111.0025

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Loan No. 1271446

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