2

Q

99083125

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

99 OCT -7 AH II: 58

INDIANA

COUNTY OF *LAKE*POOL NO. 174898
LOAN NO. 1241388

PREPARED BY ASSETLINK PROCESS SERVICES
WHEN RECORDED MAIL TO:
AssetLink Process Services
620 S. Woodruff Ave.
ATTN: KARLEEN PARKER

83401

ASSIGNMENT OF MORTGAGE

ALL MEN BY THESE PRESENTS:
That UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS, A FEDERALLY CHARTERED SAVINGS BANK

			The same of the sa
located at 7500 WEST JEFFERSON			
party of the first part, for	value received	has granted, bar	gained, sold,
assigned, transferred and set	over unto WATER	TELD MORTGAGE COMPAN	Y, INC., AN
INDIANA CORPORATION	and the second		
located at 7500 WEST JEFFERSON	BLVD., FORT WA	YNE, IN 46804	angwar an ing ting the state
party of the second part, its	successors and	assigns, a certai	n indenture of
mortgage dated FEBRUARY 27, 19	87 made b	Y THOMAS R. SUFANA,	OF ADULT AGE
			1.1. A secular little and a cr
to UNION FEDERAL SAVINGS BANK		THE STATE OF	as Beneficiary
securing the payment of one pr	omissory note t	herein described	for the sum of
FORTY-SIX THOUSAND TWO HUNDRED MINETY-FOUR	and NO/100	dollars (\$4	6,294.00
and all its right, title and	interest in a	nd to the premis	es situated in
county of LAKE	, State of	Indiana, and des	cribed in said
mortgage as follows, to wit:	Ti Okamina Mil		
and all its right, title and interest in and to the premises situated in county of LAKE , State of Indiana, and described in said mortgage as follows, to wit: AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN.			
	Assignment-IntervRecorded		
which said mortgage is red	orded in the	office of the	recorder of
LAKE	County, i	n the State of	Indiana in
Book/Drawer	at Page/Card		, Document or
LAKE Book/Drawer Instrument # 904187	and M	icrofilm#	
together with the said note t	herein describe	d and the money of	due or to grow
due thereon, with the interest	:		
	J=WF810.S.11	244	

Page 1 of 2

Loan No.

12-4079614

25× □

Loan No. 1241388 TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained. IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by KELLEE COX and attested by M.L. MARCUM day of SEPTEMBER 1999 but effective the 1st This 15th day of JULY 1999 ATTEST: SAVINGS BANK OF INDIANAPOLIS T SUCCESSOR BY MERGER TO UNION FEDERAL SAVINGS BANK SUCCESSOR BY MERGER TO UNION FEDERAL SAVINGS AND LOAN ASSOCIATION

> KELLEE COX VICE PRESIDENT

BY

STATE OF IDAHO

M.L. MARCUM SECRETARY

COUNTY OF JEFFERSON

On SEPTEMBER 15, 1999

before me, GINGER NEIBAUR

personally appeared KELLEE COX M.L. MARCUM

personally known to me (or proved

to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY on behalf of the corporation therein named

and acknowledged to me that the corporation executed it.

GINGER NEIBAUR (COMMISSION EXP. 06-22-04)
Notary Public

C=S.111.0017 P=S.038.039

J=WF810.S.11244
Page 2 of 2

GINGER NEIBAUR NOTARY PUBLIC STATE OF IDAHO

25× III

•