

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

99083100

99 OCT -7 AM 11:58

MORRIS W. CARTER
RECORDER

PREPARED BY ASSETLINK
PROCESS SERVICES
WHEN RECORDED MAIL TO:
AssetLink Process Services
620 S. Woodruff Ave.
ATTN: KARLEEN PARKER
Idaho Falls, ID 83401

INDIANA

COUNTY OF LAKE
POOL NO. 819674
LOAN NO. 1497687

ASSIGNMENT OF MORTGAGE

ALL MEN BY THESE PRESENTS:
That UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS, A FEDERALLY CHARTERED SAVINGS BANK

located at 7500 WEST JEFFERSON BOULEVARD, FORT WAYNE, IN 46804,
party of the first part, for value received has granted, bargained, sold,
assigned, transferred and set over unto WATERFIELD MORTGAGE COMPANY, INC., AN
INDIANA CORPORATION

located at 7500 WEST JEFFERSON BLVD., FORT WAYNE, IN 46804
party of the second part, its successors and assigns, a certain indenture of
mortgage dated AUGUST 19, 1993 made by LENARD L. LYNCH, AND DENISE A.
LYNCH, HUSBAND AND WIFE, BOTH OF ADULT AGE

to UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS as Beneficiary
securing the payment of one promissory note therein described for the sum of
SEVENTY THOUSAND NINE HUNDRED FORTY-SEVEN and NO/100----- dollars (\$70,947.00)
and all its right, title and interest in and to the premises situated in
county of LAKE, State of Indiana, and described in said
mortgage as follows, to wit:

AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN.



Assignment-Interv.-Recorded

which said mortgage is recorded in the office of the recorder of
LAKE County, in the State of Indiana in
Book/Drawer _____ at Page/Card _____, Document or
Instrument # 93055984 and Microfilm# _____
together with the said note therein described and the money due or to grow
due thereon, with the interest:

J=WF810.S.44433

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Loan No.

12.00

079637

Loan No. 1497687

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by CARLA TENEYCK and attested by JOAN COOK

This 17th day of SEPTEMBER 1999, but effective the 1st day of JULY 1999
ATTEST:

**UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS
SUCCESSOR BY MERGER TO UNION FEDERAL SAVINGS BANK
SUCCESSOR BY MERGER TO UNION FEDERAL SAVINGS AND LOAN ASSOCIATION**



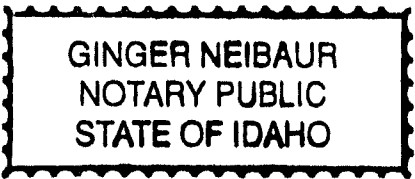
BY [Signature]
**CARLA TENEYCK
VICE PRESIDENT**

BY [Signature]
**JOAN COOK
SECRETARY**

STATE OF IDAHO)
COUNTY OF JEFFERSON)

On SEPTEMBER 17, 1999, before me, GINGER NEIBAUR personally appeared CARLA TENEYCK and JOAN COOK personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY on behalf of the corporation therein named and acknowledged to me that the corporation executed it.

GINGER NEIBAUR (COMMISSION EXP. 06-22-04)
Notary Public



C=S.111.0223
P=S.2320.005

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