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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

99 OCT -7 AM 11:56

MORRIS W. CARTER  
RECORDER

**INDIANA**

COUNTY OF LAKE  
POOL NO. 383592  
LOAN NO. 1526638

PREPARED BY ASSETLINK  
PROCESS SERVICES  
WHEN RECORDED MAIL TO:  
AssetLink Process Services  
620 S. Woodruff Ave.  
ATTN: KARLEEN PARKER  
Idaho Falls, ID 83401

**ASSIGNMENT OF MORTGAGE**

ALL MEN BY THESE PRESENTS:

That UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS, A FEDERALLY CHARTERED SAVINGS BANK

located at 7500 WEST JEFFERSON BOULEVARD, FORT WAYNE, IN 46804,  
party of the first part, for value received has granted, bargained, sold,  
assigned, transferred and set over unto WATERFIELD MORTGAGE COMPANY, INC., AN  
INDIANA CORPORATION

located at 7500 WEST JEFFERSON BLVD., FORT WAYNE, IN 46804  
party of the second part, its successors and assigns, a certain indenture of  
mortgage dated MARCH 10, 1994 made by FRANK J. GRUDZIEN III AND  
JENNY S. MAYBERRY, BOTH OF ADULT AGE

to UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS as Beneficiary  
securing the payment of one promissory note therein described for the sum of  
FORTY THOUSAND ONE HUNDRED FORTY and NO/100----- dollars (\$40,140.00 )  
and all its right, title and interest in and to the premises situated in  
county of LAKE, State of Indiana, and described in said  
mortgage as follows, to wit:

**AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN.**



Assignment-Interv.-Recorded

which said mortgage is recorded in the office of the recorder of  
LAKE County, in the State of Indiana in  
Book/Drawer \_\_\_\_\_ at Page/Card \_\_\_\_\_, Document or  
Instrument # 94019954 and Microfilm# \_\_\_\_\_  
together with the said note therein described and the money due or to grow  
due thereon, with the interest:

J=WF810.S.11413

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Loan No.

12.00  
1m  
079635

