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STATE OF INDIANA LAKE COUNTY FILED FOR RIECORD

99 OCT -7 AH 11: 56

MORRIS W. CARTER RECORDER

INDIANA

COUNTY OF LAKE POOL NO. 383573 LOAN NO. 1525338 PREPARED BY ASSETLINK
PROCESS SERVICES
WHEN RECORDED MAIL TO:
AssetLink Process Services
620 S. Woodruff Ave.
ATTN: KARLEEN PARKER

83401

ASSIGNMENT OF MORTGAGE

ALL MEN BY THESE PRESENTS:

That UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS, A FEDERALLY CHARTERED SAVINGS BANK

ranger and the state of the sta
located at 7500 WEST JEFFERSON BOULEVARD, FORT WAYNE, IN 46804
party of the first part, for value received has granted, bargained, sold,
assigned, transferred and set over unto WATERFIELD MORIGAGE COMPANY, INC., AN
INDIANA CORPORATION
located at 7500 WEST JEFFERSON BLVD., FORT WAYNE, IN 46804
party of the second part, its successors and assigns, a certain indenture of
mortgage dated FEBRUARY 9, 1994 made by BARBARA J. PETERSON, MARRIED
to UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS as Beneficiary
securing the payment of one promissory note therein described for the sum of
TWENTY-THREE THOUSAND THREE HUNDRED FORTY-SEVEN and NO/100 dollars (\$23,347.00)
and all its right, title and interest in and to the premises situated in
county of LAKE, State of Indiana, and described in said
mortgage as follows, to wit:
AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN.
Assignment-IntervRecorded
which said mortgage is recorded in the office of the recorder of
County, in the State of Indiana in
Book/Drawer at Page/Card , Document or Instrument # 94011105 and Microfilm#
Instrument # 94011105 and Microfilm#
together with the said note therein described and the money due or to grow
due thereon, with the interest:
그는 그는 사람은 후 가는 사람들은 사람들은 사람들은 사람들은 사람들은 사람들이 살을 가져 하는데 살아 없다.
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Loan No.

12.00

Loan No. 1525338 TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained. IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by **KELLEE COX** and attested by M.L. MARCUM day of SEPTEMBER 1999 This 15th but effective the 1st day of **JULY 1999** ATTEST: UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS SUCCESSOR BY MERGER TO UNION FEDERAL SAVINGS BANK SUCCESSOR BY MERGER TO UNION FEDERAL SAVINGS AND LOAN ASSOCIATION the Lake County Recorder! KELLEE COX VICE PRESIDENT Myn M. L. MARCUM STATE OF IDAHO SECRETARY COUNTY OF JEFFERSON On SEPTEMBER 15, 1999 before me, GINGER NEIBAUR personally appeared KELLEE COX personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT on behalf of the corporation therein named SECRETARY and acknowledged to me that the corporation executed it.

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GINGER NEIBAUR (COMMISSION EXP. 06-22-04)

Notary Public

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GINGER NEIBAUR

NOTARY PUBLIC STATE OF IDAHO