

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

99083040

99 OCT -7 AM 11:55

MORRIS W. CARTER  
RECORDER

**INDIANA**

COUNTY OF LAKE  
POOL NO. 349399  
LOAN NO. 1482664

PREPARED BY ASSETLINK  
PROCESS SERVICES  
WHEN RECORDED MAIL TO:  
**AssetLink Process Services**  
**620 S. Woodruff Ave.**  
**ATTN: KARLEEN PARKER**  
**Idaho Falls, ID 83401**

**ASSIGNMENT OF MORTGAGE**

ALL MEN BY THESE PRESENTS:  
That UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS, A FEDERALLY CHARTERED SAVINGS BANK

located at 7500 WEST JEFFERSON BOULEVARD, FORT WAYNE, IN 46804,  
party of the first part, for value received has granted, bargained, sold,  
assigned, transferred and set over unto WATERFIELD MORTGAGE COMPANY, INC., AN  
INDIANA CORPORATION

located at 7500 WEST JEFFERSON BLVD., FORT WAYNE, IN 46804  
party of the second part, its successors and assigns, a certain indenture of  
mortgage dated MAY 20, 1993 made by BRIAN M CULLEN, AND TAMI S  
CULLEN, HUSBAND AND WIFE, BOTH OF ADULT AGE

to UNION FEDERAL SAVINGS BANK as Beneficiary  
securing the payment of one promissory note therein described for the sum of  
SIXTY-ONE THOUSAND SEVEN HUNDRED EIGHTY and NO/100----- dollars (\$61,780.00)  
and all its right, title and interest in and to the premises situated in  
county of LAKE, State of Indiana, and described in said  
mortgage as follows, to wit:  
**AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN.**



Assignment-Interv.-Recorded

which said mortgage is recorded in the office of the recorder of  
LAKE County, in the State of Indiana in  
Book/Drawer \_\_\_\_\_ at Page/Card \_\_\_\_\_, Document or  
Instrument # 93034835 and Microfilm# \_\_\_\_\_  
together with the said note therein described and the money due or to grow  
due thereon, with the interest:

J-WF810.S.11390

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Loan No.

12.00  
m  
079432

Loan No. 1482664

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by KELLEE COX and attested by M.L. MARCUM

This 15th day of SEPTEMBER 1999, but effective the 1st day of JULY 1999

ATTEST:

**NOT OFFICIAL!**  
This Document is the property of the Latah County Recorder  
UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS  
SUCCESSOR BY MERGER TO UNION FEDERAL SAVINGS BANK  
SUCCESSOR BY MERGER TO UNION FEDERAL SAVINGS AND LOAN ASSOCIATION

**STOP**

BY [Signature]  
KELLEE COX  
VICE PRESIDENT

BY [Signature]  
M.L. MARCUM  
SECRETARY

STATE OF IDAHO

COUNTY OF JEFFERSON

On SEPTEMBER 15, 1999, before me, GINGER NEIBAUR, personally appeared KELLEE COX and M.L. MARCUM personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY on behalf of the corporation therein named and acknowledged to me that the corporation executed it.

GINGER NEIBAUR (COMMISSION EXP. 06-22-04)  
Notary Public

GINGER NEIBAUR  
NOTARY PUBLIC  
STATE OF IDAHO

C=S.111.0163  
P=S.505.037

J=WF810.S.11390  
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