

99083037

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

99 OCT -7 AM 11:55

MORRIS W. CARTER  
RECORDED

PREPARED BY ASSETLINK  
PROCESS SERVICES

WHEN RECORDED MAIL TO:

AssetLink Process Services

620 S. Woodruff Ave.

ATTN: KARLEEN PARKER

Idaho Falls, ID 83401

# INDIANA

COUNTY OF LAKE

POOL NO. 349403

LOAN NO. 1475035

## ASSIGNMENT OF MORTGAGE

ALL MEN BY THESE PRESENTS:  
That UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS, A FEDERALLY CHARTERED SAVINGS BANK

located at 7500 WEST JEFFERSON BOULEVARD, FORT WAYNE, IN 46804,  
party of the first part, for value received has granted, bargained, sold,  
assigned, transferred and set over unto WATERFIELD MORTGAGE COMPANY, INC., AN  
INDIANA CORPORATION

located at 7500 WEST JEFFERSON BLVD., FORT WAYNE, IN 46804  
party of the second part, its successors and assigns, a certain indenture of  
mortgage dated MAY 19, 1993 made by JAMES R SMITH, AND MAXINE  
SMITH, HUSBAND AND WIFE, BOTH OF ADULT AGE

to UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS as Beneficiary  
securing the payment of one promissory note therein described for the sum of  
FIFTY THOUSAND ONE HUNDRED FIFTY and NO/100----- dollars (\$50,150.00)  
and all its right, title and interest in and to the premises situated in  
county of LAKE, State of Indiana, and described in said  
mortgage as follows, to wit:

**AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN.**



Assignment-Interv.-Recorded

which said mortgage is recorded in the office of the recorder of  
LAKE County, in the State of Indiana in  
Book/Drawer \_\_\_\_\_ at Page/Card \_\_\_\_\_, Document or  
Instrument # 93033923 and Microfilm# \_\_\_\_\_  
together with the said note therein described and the money due or to grow  
due thereon, with the interest:

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Loan No.

12:00  
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Loan No. 1475035

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by KELLEE COX and attested by M.L. MARCUM

This 15th day of SEPTEMBER 1999, but effective the 1st day of JULY 1999  
ATTEST:

**NOT OFFICIAL!**  
This Document is the property of  
**UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS**  
**SUCCESSOR BY MERGER TO UNION FEDERAL SAVINGS BANK**  
**SUCCESSOR BY MERGER TO UNION FEDERAL SAVINGS AND LOAN ASSOCIATION**

BY [Signature]  
**KELLEE COX**  
**VICE PRESIDENT**  
BY [Signature]  
**M.L. MARCUM**  
**SECRETARY**

STATE OF IDAHO  
COUNTY OF JEFFERSON

On SEPTEMBER 15, 1999, before me, GINGER NEIBAUR and personally appeared KELLEE COX and M.L. MARCUM personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY on behalf of the corporation therein named and acknowledged to me that the corporation executed it.

GINGER NEIBAUR (COMMISSION EXP. 06-22-04)  
Notary Public

**GINGER NEIBAUR**  
**NOTARY PUBLIC**  
**STATE OF IDAHO**

C=S.111.0160  
P=S.529.036

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