

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

99082971

99 OCT -7 AM 11:52

MORRIS W. CARTER
RECORDED

PREPARED BY ASSETLINK
PROCESS SERVICES

WHEN RECORDED MAIL TO:

AssetLink Process Services

620 S. Woodruff Ave.

ATTN: KARLEEN PARKER

Idaho Falls, ID 83401

INDIANA

COUNTY OF LAKE

POOL NO. 809250

LOAN NO. 1364988

ASSIGNMENT OF MORTGAGE

ALL MEN BY THESE PRESENTS:

That UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS, A FEDERALLY CHARTERED SAVINGS BANK

located at 7500 WEST JEFFERSON BOULEVARD, FORT WAYNE, IN 46804

party of the first part, for value received has granted, bargained, sold, assigned, transferred and set over unto WATERFIELD MORTGAGE COMPANY, INC., AN INDIANA CORPORATION

located at 7500 WEST JEFFERSON BLVD., FORT WAYNE, IN 46804

party of the second part, its successors and assigns, a certain indenture of mortgage dated APRIL 17, 1990 made by MICHAEL L. WISNER AND PATRICIA L. MIRDA, BOTH OF ADULT AGE

to UNION FEDERAL SAVINGS BANK

as Beneficiary

securing the payment of one promissory note therein described for the sum of FIFTY-FIVE THOUSAND SEVEN HUNDRED NINETY-TWO and NO/100----- dollars (\$55,792.00)

and all its right, title and interest in and to the premises situated in county of LAKE, State of Indiana, and described in said mortgage as follows, to wit:

AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN.



Assignment-Interv.-Recorded

which said mortgage is recorded in the office of the recorder of LAKE County, in the State of Indiana in

Book/Drawer _____ at Page/Card _____, Document or Instrument # 095804 and Microfilm# _____

together with the said note therein described and the money due or to grow due thereon, with the interest:

J-WF810.S.11321

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Loan No.

12⁰⁰
m
079623

25x10

Loan No. 1364988

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by KELLEE COX and attested by M.L. MARCUM

This 15th day of SEPTEMBER 1999, but effective the 1st day of JULY 1999
ATTEST:

NOT OFFICIAL!
This Document is the property of the L.K. County Recorder
**UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS
SUCCESSOR BY MERGER TO UNION FEDERAL SAVINGS BANK
SUCCESSOR BY MERGER TO UNION FEDERAL SAVINGS AND LOAN ASSOCIATION**

BY [Signature]
KELLEE COX
VICE PRESIDENT

BY [Signature]
M.L. MARCUM
SECRETARY

STATE OF IDAHO)

COUNTY OF JEFFERSON)

On SEPTEMBER 15, 1999, before me, GINGER NEIBAUR and personally appeared KELLEE COX and M.L. MARCUM personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY on behalf of the corporation therein named and acknowledged to me that the corporation executed it.

GINGER NEIBAUR (COMMISSION EXP. 06-22-04)
Notary Public

**GINGER NEIBAUR
NOTARY PUBLIC
STATE OF IDAHO**

C=S.111.0094
P=S.1118.003

J=WF810.S.11321
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