

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

99082942

99 OCT -7 AM 11:38

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
98 DEC 22 PM 12:41
MORRIS W. CARTER
RECORDER

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RECORDER
98102742

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

Standard Federal Bank
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
DECEMBER 11, 1998 executed by
PAUL E. SIMPSON JR. AND TAMARA S. SIMPSON, HIS WIFE, AS JOINT TENANTS

to
AAMERICORP MORTGAGE SERVICES, INC.

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **910 RICHARDS ROAD, SUITE B
DYER, INDIANA 46311**

and recorded in **LAKE** County Records.
State of **INDIANA** described hereinafter as follows:
**LOT 13, BLOCK 4, WOODLAWN ADDITION TO GRIFFITH, AS SHOWN IN PLAT BOOK
21, PAGE 15, IN LAKE COUNTY, INDIANA. COMMONLY KNOWN AS 403 N. CLINE
AVENUE, GRIFFITH, IN.**

NOT OFFICIAL!
**This Document is the property of
RERECORDED TO ADD ASSIGNED TO
the Lake County Recorder!**

15-28-0180-0013

Commonly known as:
405 N. CLINE AV., GRIFFITH, INDIANA 46319-2104
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

Date of Execution: **DECEMBER 16, 1998**

AAMERICORP MORTGAGE SERVICES, INC.

On **DECEMBER 16, 1998** before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County
and State, personally appeared
GREGG S. SPATHIS

BY: **GREGG S. SPATHIS**
ITS: **PRESIDENT**

known to me to be the **PRESIDENT**

BY:
ITS:

and
known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

WITNESS: **NEKOLE D. PEREZ**

Notary Public **Robert A. Guntorius** **COOK** County,

"OFFICIAL SEAL"
ROBERT A. GUNTORIUS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 5/4/2002

My Commission Expires **5-4-02**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:
ROBERT A. GUNTORIUS
**910 RICHARDS ROAD, SUITE B
DYER, INDIANA 46311**
AND WHEN RECORDED MAIL TO:
AAMERICORP MORTGAGE SERVICES, INC.
**910 RICHARDS ROAD, SUITE B
DYER, INDIANA 46311**

98102741
Mtg.

Rev. 04/07/97 DPS 118

INDIANA TITLE NETWORK COMPANY
325 NORTH MAIN
CROWN POINT, IN 46307

987328-03

11:20 P.
HAG
CO
C/44-#5356
12/21