

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

99082936

99 OCT -7 AM 11:38

MORRIS W. CARTER
RECORDER

RECORD AND RETURN TO:
BANK ONE, NA

P.O. BOX 710097
GAHANNA, OH 43230

PREPARED BY:
DOCU-TECH, INC./L. WIMMER FOR
MERCANTILE MORTGAGE COMPANY

246 E. JANATA BLVD. STE. 262
LOMBARD, ILLINOIS 60148

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ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
BANK ONE, NA

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated August 11, 1999,
executed by CHARLES C. MURPHY AND LILLIE MURPHY, HUSBAND AND WIFE

to MERCANTILE MORTGAGE COMPANY

a CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose
principal place of business is 246 EAST JANATA BOULEVARD, SUITE 262, LOMBARD, ILLINOIS 60148

and recorded in Book/Volume No. 8/20/99, page(s) _____, as Document
No. 99070018 LAKE County Records, State of INDIANA described hereinafter as follows:

WEST HALF LOT SEVEN (7), BLOCK EIGHT (8), A. A. LEWIS AND CO'S
CALUMET HOME GARDENS 1ST ADDITION, AS SHOWN IN PLAT BOOK 23,
PAGE 4, IN LAKE COUNTY, INDIANA.

This Document is the property of
the Lake County Recorder!

COMMONLY KNOWN AS: 7027 WEST 24TH AVENUE
GARY, INDIANA 46406
41-49-0221-0014

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and
all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF DeWitt

MERCANTILE MORTGAGE COMPANY
AN ILLINOIS CORPORATION

I, the undersigned, a Notary Public in and for the County and State
aforesaid, DO HEREBY CERTIFY THAT

DALE LIPPOLD, VICE PRESIDENT

By: [Signature]
DALE LIPPOLD, VICE PRESIDENT

personally known to me to be the duly sworn authorized agent(s) of the
ASSIGNOR and personally known to me to be the same person(s) whose
name(s) subscribed to the foregoing instrument, appeared before me this day
in person and acknowledged that as such duly authorized agent(s), signed
and delivered the same instrument as duly authorized agent(s) of the
ASSIGNOR as a free and voluntary act, and as a free and voluntary act and
assignment of said ASSIGNOR, for the uses and purposes therein set forth.

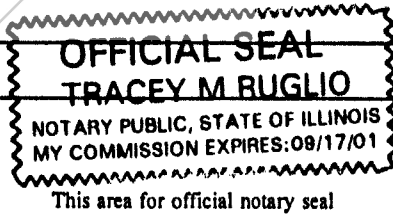
Title: _____

By: _____

Title: _____

Witness: _____

Given under my hand and official seal, this 11th day
of August 1999.
Notary Public [Signature]
COOK County, IL
My Commission Expires 09-17-01



MERCANTILE NETWORK COMPANY
9910488-03

10.00
E.P.
CA# 12881
17L