STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

99082911

99 OCT -7 AM 11:36

MORRIS W. CARTER
RECORDER

WARRANTY DEED

THIS INDENTURE WITNESSETH THAT:
Marion D. Jones, of **Lake** County in the State of Indiana,

CONVEYS AND WARRANTS TO:
Marion D. Jones and Carmelita Jones, as joint tenants with rights of survivorship, of **Lake** County in the State of Indiana for and in consideration of Ten Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, the following Real Estate in **Lake** County in the State of Indiana, to wit:
Lots Twenty-eight (28), and Twenty-nine (29), and the West 12 1/2 feet of Lot Twenty-seven (27), Caldwell's Second addition to Tolleston, in the City of Gary, as shown in Plat Book 6, page 43, in Lake County, Indiana.

Subject to easements of highways, streets, alleys, sewers, tiles, drains, and public utilities.

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IN WITNESS WHEREOF, the said **Marion D. Jones** has hereunto set her hand and seal, this 1st day of Sept, **1999.**

Marion D. Jones (Seal)

STATE OF INDIANA)
) **SS:**
LAKE COUNTY)

Before me, the undersigned, a Notary Public in and for said County and State, this 1st day of Sept, **1999**, personally appeared

Marion D. Jones

and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal.
My Commission expires: 9-20-06

JENNIFER C. BERG, Notary Public
My commission expires September 20, 2006
Resident of Lake County, Indiana

Jennifer C. Berg
Notary Public

A Resident of Lake County

MAIL TAX BILLS TO: Marion D. Jones and Carmelita Jones,
3028 W. 15th Ave, Gary, IN 46404.

TAX KEY NO (S): 25-42-0002-0029
THIS INSTRUMENT PREPARED BY: Douglas R. Kvachkoff, Attorney at Law, 325 N. Main Street, Crown Point, IN 46307, 219-662-8200.
Our File No. **9910337-03**

Hold for:
INDIANA TITLE NETWORK COMPANY
325 NORTH MAIN
CROWN POINT, IN 46307

JENNIFER C. BERG, Notary Public
My commission expires September 20, 2006
Resident of Lake County, Indiana

DULY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER.

OCT 07 1999

PETER BENJAMIN
LAKE COUNTY AUDITOR 000529

10.00
E.P.
CK # 12821

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