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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

WHEN RECORDED MAIL TO

Accredited Home Lenders, Inc.
A California Corporation
15030 Avenue of Science, #100
San Diego, CA 92128

99 OCT -7 AM 11:36

MORRIS W. CARTER
RECORDER

LOAN NUMBER: 0013033329

(Space Above This Line For Recording Data)

MORTGAGE

Document is
NOT OFFICIAL!
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the Lake County Recorder!

THIS MORTGAGE ("Security Instrument") is given on September 25, 1999
PETER MAROULIS
PM

The mortgagor is

("Borrower"). This Security Instrument is given to Accredited Home Lenders, Inc., A California Corporation

which is organized and existing under the laws of the State of California
address is 15030 Avenue of Science, #100, San Diego, CA 92128

, and whose

Thirty Four Thousand and No/100

("Lender"). Borrower owes Lender the principal sum of

Dollars (U.S. \$ 34,000.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on October 1, 2029

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this

INDIANA-Single Family-FNMA/FHLMC UNIFORM
INSTRUMENT Form 3015 9/90

VMP -6R(IN) (9607).01

Amended 5/91

VMP MORTGAGE FORMS - (800)521-7291

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Initials: PM

INDIANA TITLE NETWORK COMPANY
325 NORTH MAIN
CROWN POINT, IN 46007



23.00
E.P.
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