

STATE OF INDIANA FOR UNFILED
LAKE COUNTY ACCEPTANCE FOR TRANSFER
FILED FOR RECORD

OCT 07 1999

99 OCT -7 AM 10:54

PETER BENJAMIN
MORRIS W. CARTER COUNTY CLERK
RECORDER

99082906

THIS FORM HAS BEEN PREPARED FOR USE IN THE STATE OF INDIANA BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS, AND INSERTION OF SPECIAL CLAUSES, MAY CONSTITUTE THE PRACTICE OF LAW WHICH SHOULD ONLY BE DONE BY A LAWYER.

Mail tax bills to:

4073 Missouri Street
Hobart, IN 46342

WARRANTY DEED

THIS INDENTURE WITNESSETH, That **FREDERICK J. RUMBA & HANNAH L. RUMBA, Husband and Wife**

("Grantor") of Lake County in the State of Indiana CONVEY(S) AND WARRANT(S) TO

SENGALOUNE BOUNNHARAJ & KHAMKONG BOUNNHARAJ, Husband and Wife

("Grantee")

Lake County in the State of Indiana

in consideration of One Dollar and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in Lake County, in the State of Indiana:

Parcel 1:

A part of the North 1/2 of the North 1/2 of the Southeast 1/4 of the Northwest 1/4 of Section 33, Township 36 North, Range 8 West, described as follows: Commencing at a point 662.90 feet East of the Southwest corner thereof, and running thence East 66.29 feet, thence North to the North line of said tract, thence West 66.295 feet, thence South to the place of beginning, Lake County, Indiana.

Parcel 2:

A part of the North 1/2 of the North 1/2 of the Southeast 1/4 of the Northwest 1/4 of Section 33, Township 36 North, in Range 8 West, described as follows: Commencing at a point 729.19 feet East of the Southwest corner thereof and running thence East 66.29 feet, thence North to the North line of said tract, thence West 66.295 feet, thence South to the place of beginning, Lake County, Indiana.



Dated this 7th day of October, 1999.

(Signature) <u>Frederick J. Rumba</u>	(Signature) _____
(Printed Name) <u>FREDERICK J. RUBMA</u>	(Printed Name) _____
(Signature) <u>Hannah L. Rumba</u>	(Signature) _____
(Printed Name) <u>HANNAH L. RUMBA</u>	(Printed Name) _____

STATE OF INDIANA, COUNTY OF LAKE SS:

Before me, the undersigned, a Notary Public in and for said County and State, this 7th day of October, 1999, personally appeared: Frederick J. Rumba and Hannah L. Rumba and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: 03-01-07 Signature Jennifer Giorgi Sefton
Resident of Lake County Printed Jennifer Giorgi Sefton, Notary Public

This instrument prepared by Andrew V. Giorgi, Attorney at Law

MAIL TO: Andrew V. Giorgi, Attorney at Law
One Professional Center, Suite 204
Crown Point, IN 46307

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