

282 80 8635
6800799717

Requested by and when
Recorded mail to:

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

[WHEN RECORDED RETURN TO]
NTC ATTN: DARRELL COLON
101 N. BRAND BLVD., SUITE #1800
GLENDALE, CALIFORNIA 91203
GREENTREE LOAN: 6800799717

99082904

99 OCT -7 AM 10:41

MORRIS W. CARTER
RECORDER



ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that
MORTGAGE LENDERS NETWORK USA, INC.

for consideration paid, does hereby assign, transfer and set over unto

BRENTWOOD FINANCIAL GROUP

that certain mortgage deed dated MARCH 10, 1999 from MARK E. COGLEY AND MELISSA A. COGLEY

To MORTGAGE LENDERS NETWORK USA, INC. (LENDER)

filed for record in the office of the County Clerk of County, INDIANA, and recorded on
as Instrument Number 99026617 in Book at Page

Describing land therein as:
ATTACHED HERETO AND MADE A PART THEREOF

PIN #

PROPERTY ADDRESS: 6639 JEFFERSON AVENUE, HAMMOND, IN 46324
LOAN AMOUNT: \$ 74,400.00

Sherry Morgan
ATTEST: SHERRY MORGAN



MORTGAGE LENDERS NETWORK
USA, INC.
Chris Mitchell
CHRIS MITCHELL
ATTORNEY IN FACT FOR MORTGAGE
LENDERS NETWORK USA, INC.

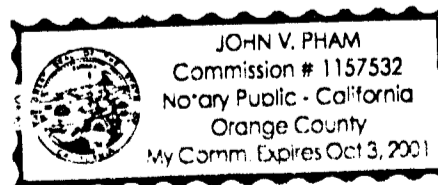
State of CALIFORNIA)

County of ORANGE) ss.

On JUNE 18, 1999, before me, JOHN PHAM a Notary Public in and for said state, personally appeared, CHRIS MITCHELL, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal

John Pham
JOHN PHAM, NOTARY PUBLIC (Seal)



10:50
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