

6800799717 B
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

Requested by and when
Recorded mail to:

99082903

99 OCT -7 AM 10:41

[WHEN RECORDED RETURN TO]
NTC ATTN: DARRELL COLON
101 N. BRAND BLVD., SUITE #1800
GLENDALE, CALIFORNIA 91203
GREENTREE LOAN: 6800799717B

MORRIS W. CARTER
RECORDER



ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that

IMPAC FUNDING CORPORATION

for consideration paid, does hereby assign, transfer and set over unto

Green Tree Financial Servicing Corporation

that certain mortgage deed dated **MARCH 10, 1999** from **MARK E. COGLEY AND MELISSA A. COGLEY**

To **MORTGAGE LENDERS NETWORK USA, INC. (LENDER)**

filed for record in the office of the County Clerk of County, **INDIANA**, and recorded on **99026617** in Book **99026617** at Page **1**

Describing land therein as:
ATTACHED HERETO AND MADE A PART THEREOF

PIN #

PROPERTY ADDRESS: 6639 JEFFERSON AVENUE, HAMMOND, IN 46324
LOAN AMOUNT: \$ 74,400.00

IMPAC FUNDING CORPORATION

Sherry Morgan
ATTEST: **SHERRY MORGAN**



Chris Mitchell
CHRIS MITCHELL
AUTHORIZED SIGNATORY

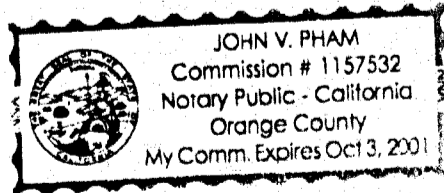
State of **CALIFORNIA**)

County of **ORANGE**) ss.

On **JUNE 18, 1999**, before me, **JOHN PHAM** a Notary Public in and for said state, personally appeared, **CHRIS MITCHELL**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal

John Pham
(Seal)
JOHN PHAM, NOTARY PUBLIC



10.00 per
252949