

Appl#: 9903173132
Loan#: 6903284187

MORTGAGE/DEED OF TRUST ASSIGNMENT

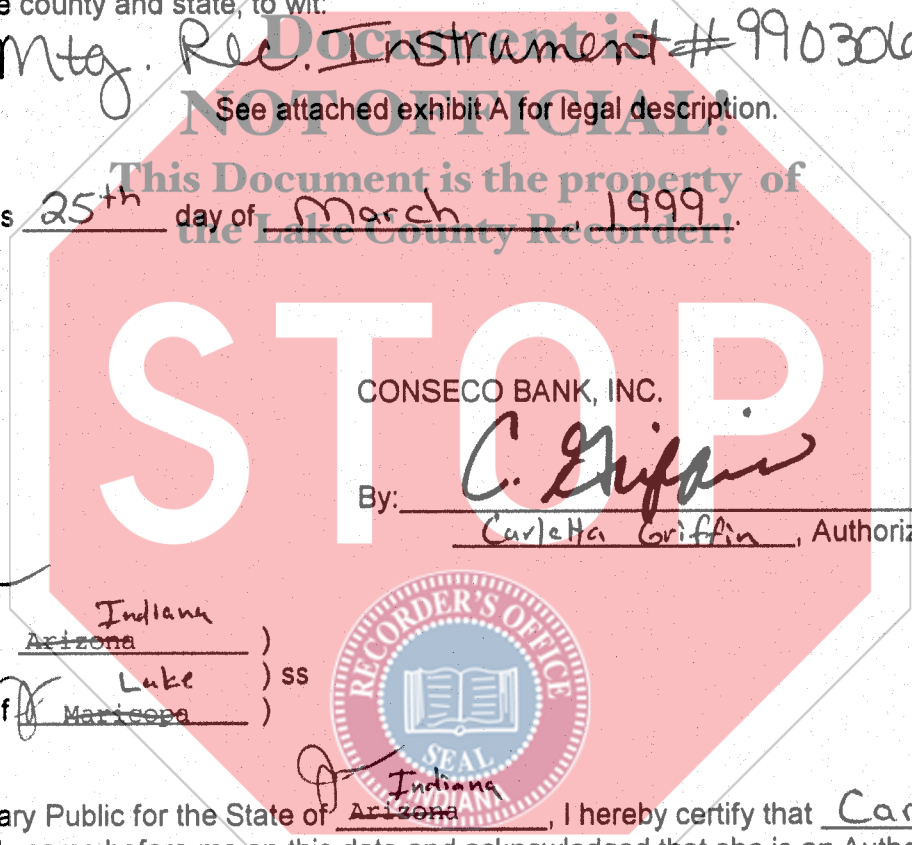
STATE OF INDIANA ACCOUNT
LAKE COUNTY
FILED FOR RECORD

99082898
For value received, CONSECO BANK, INC. ("Assignor"), a corporation organized and existing under the laws of the State of Utah, hereby assigns to Green Tree Financial Servicing Corporation, its successors and assigns, all right, title, and interest in and to a certain Mortgage/Deed of Trust dated March 25, 1999, made by Thomas C. Prater, Sandra T Prater, as mortgagor(s), to

Conseco Bank, Inc., as mortgagee, as filed in the offices of the County Recorder, County of Lake, State of Indiana, together with the Note secured by such mortgage/deed of trust on the following described property situated in the above county and state, to wit:

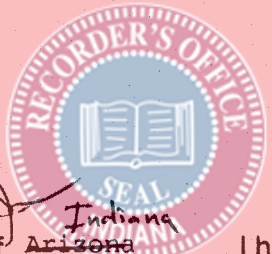
Mtg. Rec. Instrument # 99030650
See attached exhibit A for legal description.

Dated this 25th day of March, 1999.



CONSECO BANK, INC.
By: C. Griffin
Carletta Griffin, Authorized Agent

State of Indiana)
Arizona)
County of Lake) ss
Maricopa)



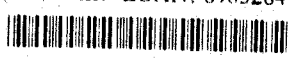
As a Notary Public for the State of Indiana, I hereby certify that Carletta Griffin personally came before me on this date and acknowledged that she is an Authorized Agent of Conseco Bank, Inc. a Utah corporation, and that by authority duly given and as the act of the corporation, the foregoing instrument was signed in its name by him/her.

Witness my hand and official seal dated this 25th day of March, 1999

(Notary Seal) Janell L. Woodruff
Notary Public

Janell L. Woodruff
Notary Public-Indiana
Hamilton County
Commission Expires: 5-7-07

[WHEN RECORDED RETURN TO]
NTC ATTN: DARRELL COLON
101 N. BRAND BLVD., SUITE #1800
GLENDALE, CALIFORNIA 91203
GREENTREE LOAN: 6903284187



1/29/99

13.40
249915
283515

EXHIBIT A

Legal Description:

THE SOUTH 50 FEET OF LOT 4, BLOCK 8, HARTMAN'S GARDENS 2ND ADDITION, IN THE CITY OF HAMMOND, AS SHOWN IN PLAT BOOK 16, PAGE 9, IN LAKE COUNTY, INDIANA.

Parcel ID: 26-34-58-26

