

Appl#: 9812030213
Loan#: 6902361036

[WHEN RECORDED RETURN TO]
NTC ATTN: DARRELL COLON
101 N. BRAND BLVD., SUITE #1800
GLENDALE, CALIFORNIA 91203
GREENTREE LOAN: 6902361036

**MORTGAGE/DEED OF TRUST ASSIGNMENT OF INDIANA
LAKE COUNTY
FILED FOR RECORD ACCOUNT**

99082897

99 OCT -7 AM 10:40



For value received, CONSECO BANK, INC. ("Assignor"), a corporation organized and existing under the laws of the State of Utah, hereby assigns to Green Tree Financial Servicing Corporation, its successors and assigns, all right, title, and interest in and to a certain Mortgage/Deed of Trust dated December 24, 1998, made by James W Hamilton, Cheri A Hamilton, as mortgagor(s), to Conseco Bank, Inc., as mortgagee, as filed in the offices of the County Recorder, County of Lake, State of Indiana, together with the Note secured by such mortgage/deed of trust on the following described property situated in the above county and state, to wit:

Mtg. Rec. Instrument # 99037321
Document is NOT OFFICIAL!
See attached exhibit A for legal description.

Dated this 24th day of December, 1998

STOP

CONSECO BANK, INC.

By Carletta E. Griffin, Authorized Agent

State of Indiana)
County of LAKE) ss



As a Notary Public for the State of Indiana, I hereby certify that Carletta Griffin personally came before me on this date and acknowledged that she is an Authorized Agent of Conseco Bank, Inc. a Utah corporation, and that by authority duly given and as the act of the corporation, the foregoing instrument was signed in its name by him/her.

Witness my hand and official seal dated this 24th day of December, 1998

(Notary Seal)

Mary A. Craft
Notary Public

Mary A. Craft
Notary Public - Indiana
Hamilton County
Commission Expires: 11-24-00

12/07/98

13.00
12
249917
293517

EXHIBIT A

Legal Description:

The South 34.02 feet of Lot 22 and the North 46.62 feet of Lot 22 and the North 46.67 feet of Lot 23 in East Gary Gardens Land Company's First Addition to East Gary, now known as Lake Station, as per plat thereof, recorded in Plat Book 10, Page 26, in the Office of the Recorder of Lake County, Indiana.

Parcel ID: 14-19-29-36

