Prepared by & return to: CasBanc Mortgage, Inc. 1315 W. 22nd St., Suite 100 Oak Brook, IL 60521

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STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

99 OCT -7 AM 10: 39

MORRIS W. CARTER RECORDER

ACC	CALL	ACNIT	OF	MACI	FGAGE
AJJ				IVIUN	UAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and tran	sfers to					
all the rights, title and interest of the undersigned in and to a certain Not	e dated October 26th, 1998					
executed by TONYA Y. GATES and JOHN A. GATES. III	rty of the second secon					
in face amount \$ 68,967.00 the Lake secured by a Mortgage da	ted 10/26/98					
and recorded in LAKE County on 11-5-90 as Document No. 9808-7934						
securing the following real estate, to wit:						
LEGAL DESCRIPTION ATTACHED AND MADE A	PART HEREOF					
COMMONLY KNOWN AS: 5450 MARCELLA ROAD MERE	ILLVILE, INDIANA 46410					
IN WITNESS WHEREOF, Assignor has caused its name to be signed to t	nes <mark>e presents by</mark> its Vice President					
this 31st day of August , 1999						
OLODANO POR INC						
CASBANC MOB GAGE, INC.						
RV: ////						
Vida Zinkus, Vice President						
SEAL OF SEAL O						
STATE OF ILLINOIS)						
COUNTY OF DUPAGE						
COUNTY OF BUFAGE						
I, the undersigned, a Notary Public in and for the County and State afor	resaid, DO HEREBY CERTIFY that Vida					
Zinkus, personally known to me to be the Vice President of CASBANC MC						
to be the same person whose name is subscribed to the foregoing inst						
person and severally acknowledge that as such Vice President, she si						
pursuant to authority given by the Board of Directors of said corporation						
the free and voluntary act and deed of said corporation, for the uses and Given under my hand and official seal this 31st day of August						
Commission expires: 10-28-02 Wa M. Korinek "OFFICIAL LISAM KORI						
J. // Community						
Wa M. Korine K "OFFICIAL						
Notary Public NOTARY PUBLIC, STATE	OF ILLINOIS 2					

LISA M. KORINEK NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 10/28/2002

LEGAL DESCRIPTION

LOT 24 IN BLOCK 1 IN GEORGIA HEIGHTS SUBDIVISION, AS PER PLAT THEREOF, RECORDED JUNE 13, 1949 IN PLAT BOOK 28 PAGE 29, IN THE OFFICE OF THE RECORDED OF LAKE COUNTY, INDIANA.

UNIT NO. 8 KEY NO. 15-213-24

Document is NOT OFFICIAL!

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