STATE OF INDIANAL LAKE COUNTY
FILED FOR RECORD

99082892

99 OCT -7 AM IO: 39

DOROTHY M. RAWLINS	
to SAND RIDGE BANK	000
dated JULY 17, 1998 and Recorded on JULY 22, 19	
in the Office of the Recorder for LAKE as Document Number 98056020	County, Indiana
has been fully paid and satisfied, and the same is hereby released.	
the Lake County Recorder!	
Witness my hand and seal this 4TH day of OCTOBER	1999
BY: Said Star El	P ::
BI. Hard Office of City	
TITLE: DAVID S. HARVEY, EXECUTIVE	E VICE PRESIDENT
STATE OF INDIANA,	
COUNTY OF LAKE SS:	
Before me, the undersigned, a Notary Public in and for said County, the	hie 4TH day of
OCTOBER, 1999, Personally appeared DAVID S. HAR	
EXECUTIVE VICE PRESIDENT (Title) of San	d Ridge Bank and
acknowledged the execution of the annexed satisfaction of mortgage.	
TALL OF THE STATE	
and the same of th	hd.
(Notary Public) PAMELA S. ST. MARTIN	mat
30241168-66648 CA	
County of Residence: LAKE My commission expl	res: 11-20-99

Sand Ridge Bank P.O. Boy 598 Schererville, In. 46375

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