STATE OF INDIA: LAKE COUNTY FILED FOR RECORD

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MORRIS W. CARTER RECORDER

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that Chase Manhattan Mortgage Corporation, does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record. Mortgage dated May 19, 1999, made by Alfred R. Vandersteen, Iii, Unmarried A/K/A Alfred Vandersteen to the order of Chase Manhattan Mortgage Corporation, the principal sum of \$60,000.00 and recorded on June 10, 1999 File 99049322 in Mortgage Records of Lake County, State of Indiana.

\*PIN #16271626

## ocument is

Witness my hand and seal on September, 22, 1999 t is the property of

Chase Manhattan Mortgage Corporation Recorder!

State of Louisiana Parish/County of Ouachita

Judith Poinde Assi Vice President

On September, 22, 1999 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Judith Poindexter to me known to be an Asst Vice President respectively, of Chase Manhattan Mortgage Corporation and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

> Affice Jacobs **Notary Public** Lifetime Commission

Prepared By: Robbie Jenkins Chase Manhattan Mortgage Corporation 1500 North 19th Street P.O. Box 4025 Monroe, LA 71211-9981

Loan No.: 000000001621207532 County of: Lake Investor No.: 530 Investor Category: Investor Loan No.: 718421254

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