

Recording Requested By

UNION PLANTERS BANK, NA

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

When Recorded Mail To

99082878

99 OCT -7 AM 10:34

UNION PLANTERS BANK, NA
c/o Consolidated Reconveyance
24011 Ventura Boulevard, 2nd Floor
Calabasas, Ca 91302

MORRIS W. CARTER
RECORDER


Loan Number: 906399-1 Other: Recon Number: 153562

**Document is
NOT OFFICIAL!
RELEASE OF MORTGAGE**

THIS CERTIFIES that a mortgage executed by: **HENRY UPSHAW A SINGLE PERSON F** to **LAMPA ENTERPRIZE** dated **7/15/93** and recorded in Book-0- Page -0- Instrument Number **93057055** of **LAKE** County, Indiana, has been fully paid and satisfied, and the same is hereby released.

June 25, 1999

LEADER FEDERAL BANK FOR SAVINGS, F/K/A LEADER FEDERAL SAVINGS AND LOAN ASSOCIATION, K/N/A UNION PLANTERS BANK, N.A. AS A RESULT OF MERGER

BY: 
JOE LUCA
VICE PRESIDENT


Attest: 
SAMANTHA PINO
ASSISTANT SECRETARY

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES



Before me the undersigned, a Notary Public in and for said county and State, this **6/25/1999**, personally appeared **JOE LUCA** the **VICE PRESIDENT** of **LEADER FEDERAL BANK FOR SAVINGS, F/K/A LEADER FEDERAL SAVINGS AND LOAN ASSOCIATION, K/N/A UNION PLANTERS BANK, N.A. AS A RESULT OF MERGER**

and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.


CRAIG RAJOY
Notary Public
UPNB Indiana



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