

After Recording Mail to:  
CONTIMORTGAGE  
338 S. WARMINSTER RD.  
HATBORO, PA. 19040-3430 **99082875**

*cmc 256865* ↑

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

99 OCT -7 AM 10:33

This form was prepared by: **CREDICORP, INC.**, address: **AT SEARS TOWER**  
**233 S. WACKER DR., CHICAGO, IL 60606**, tel no: **(312) 466-0300**

MORRIS W. CARTER  
RECORDER

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **AT SEARS TOWER 233 WACKER DR., CHICAGO, IL 60606 SUITE 4030** does hereby gran, sell, assign, transfer and convey, unto the **CONTIMORTGAGE**, a corporation organized and existing under the laws of **PENNSYLVANIA** (herein "Assignee"), whose address is **338 S. WARMINSTER RD., HATBORO, PA 19040-3430** a certain Mortgage dated **SEPTEMBER 20TH, 1997**, made and executed by **BOBBY RAMSEY AND BARBARA J. RAMSEY, HUSBAND AND WIFE** to and in favor of **CREDICORP, INC.** upon following described property situated in **LAKE** County, State of **INDIANA**:

**LOT 22, TRI STATE MANOR ADDITION TO THE CITY OF HAMMOND, IN LAKE COUNTY, INDIANA.**  
**P.I.N. 26-36-0512-0022**  
**C/K/A 7751 NEW HAMPSHIRE**

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ or as No. **97065199** of the \_\_\_\_\_ Records of **LAKE** County, State of **INDIANA**, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned assignor has executed this Assignment of Mortgage on October 23rd, 1997

BY \_\_\_\_\_ (SEAL) **CREDICORP, INC.**  
(SIGNATURE)  
**DAVID L. CHIRBAS VICE-PRESIDENT**

\_\_\_\_\_  
(SEAL)  
(SIGNATURE)  
**JEFFREY B. SCHWARTZ, PRESIDENT**

I the undersigned, a Notary Public in and for said county and state do hereby certify that David Chirbas and Jeffrey B. Schwartz, officer's of Credicorp, Inc., a corporation organized under the State of Illinois, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as a free and voluntary act, on behalf of said corporation, for the uses and purposes therein set forth.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS 23RD DAY OF OCTOBER, 1997.

*Angelica Salgado*  
NOTARY PUBLIC

**OFFICIAL SEAL**  
**ANGELICA SALGADO**  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES: 05/22/00

10-  
#232138  
232 138