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Record and Return to:
EQUICREDIT CORPORATION OF AMERICA 880082834
Deborah Curtis, Fourth Floor
10401 Deerwood Park Blvd.
Jacksonville, Florida 32256-0505

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
873601960

99 OCT -7 AM 10:26

MORRIS W. CARTER
RECORDER

SPACE ABOVE FOR RECORDERS USE

~~WHEN RECORDED MAIL TO:~~

~~NON-SVTS DOCUMENT CONTROL DEPT.
P.O. BOX 10000
VAN NUYS, CALIFORNIA 91410-0266~~

LOAN #: LOAN #: 6749563
ESCROW/CLOSING #: 98001182

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That
COUNTRYWIDE HOME LOANS, INC. dba AMERICA'S WHOLESALE LENDER
4500 PARK GRANADA, CALABASAS, CA 91302-1613

organized and existing under the laws of NEW YORK, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto

EquiCredit Corporation of America
10401 Deerwood Park Blvd., Jacksonville, FL

organized and existing under the laws of the State of Indiana, party of the second part, its successors and assigns, a certain indenture of mortgage dated the 10th day of August, A.D. 1998, made by
LUANNE L. HURST,

to it, securing the payment of one promissory note therein described for the sum of

TWENTY EIGHT THOUSAND and 00/100 Dollars (\$ 28,000.00), and all its rights, title and interest in and to the premises situated in the county of LAKE, State of Indiana, and described in said mortgage as follows, to-wit:

SEE ATTACHED LEGAL DESCRIPTION ADDENDUM

which said mortgage is recorded in the office of the Recorder of

County, in the State of Indiana, in Book No.

at Page as Document No. together with the said note therein described and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

REC 8-18-98 DOC #98064773
Indiana Assignment of Mortgage Page 1 of 2

12/95

VMP-995(IN) (9807).01 CHL (06/97) VMP MORTGAGE FORMS - (800)521-7291

Initials: _____



8736019608

13/089

\$900



12.00
PK

057309
078964

73601960

LOAN #: 6749563

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name
by
its , and attested by , its

10th day of August , A.D. 1998.
ATTEST:

COUNTRYWIDE HOME LOANS, INC.
dba AMERICA'S WHOLESALE LENDER

By: _____

ANNIAS D. SMITH ASST. SEC.

State of California
County of Los Angeles
On 08/10/98 before me,

Document is NOT OFFICIAL!

N. PENA

, personally appeared

ANNIAS D. SMITH ASST. SEC. property of
the Lake County Recorder!

, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

(Seal)

This form was prepared by: M. BAKER
COUNTRYWIDE HOME LOANS, INC.
10585 N MERIDIAN, INDIANAPOLIS, IN 46290-
tel. no.: (317)581-0301

