STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

99082820

99 OCT -7 AM 10: 18

MORRIS W. CARTER
RECORDER

# *PARTIAL RELEASE OF MORTGAGE*

**THIS IS TO CERTIFY** that a certain Mortgage executed by Donald J. Stojakovich and Norma Stojakovich, Husband and Wife, to CITIZENS FINANCIAL SERVICES, FSB for the sum of Seventy Seven Thousand Dollars ($77,000.00) dated September 3, 1998, and recorded in Lake County on September 29, 1998 as Document No. 98076706 and given to secure one promissory note had been partially satisfied and the same is hereby released insofar as the lien thereof affects the following described property, to-wit:

Lot 9, Resubdivision of Lots 11 to 16, Block 57, Indiana Harbor, in the City of East Chicago, as shown in Plat Book 5, Page 15, in Lake County, Indiana.

The lien of said mortgage shall remain in full force and effect as to remainder of the real estate.

**IN WITNESS WHEREOF**, said Citizens Financial Services, FSB has caused this instrument to be signed by its Assistant Vice President and attested by its Assistant Vice President, this September 15, 1999.

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the Lake County Recorder!

***CITIZENS FINANCIAL SERVICES, FSB***

ATTEST:

Lucy Johnston, Assistant Vice President

Kathleen M. Davidson, Assistant Vice President

Acknowledgment:

STATE OF INDIANA }
} SS:
COUNTY OF LAKE }

Before me, the undersigned, a Notary Public in and for said County, this September 15, 1999, personally appeared Kathleen M. Davidson and Lucy Johnston, personally known to me to be the Assistant Vice President and Assistant Vice President respectively, of the CITIZENS FINANCIAL SERVICES, FSB, and severally acknowledged that as such officers, they signed and delivered the annexed partial release of mortgage, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Annette L. Johanson, Notary Public

My Commission Expires: 11-21-00
County of Residence: Lake

HOLD FOR FIRST AMERICAN TITLE
F2935

10.00
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