

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

99082811

99 OCT -7 AM 10:18

MORRIS W. CARTER  
PARTIAL RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by Highpoint Partners, LLC, an Indiana Limited Liability Company to MERCANTILE NATIONAL BANK OF INDIANA dated August 1, 1997 in the amount of Seven Hundred Fifty Thousand and NO/100 Dollars (\$750,000.00) and recorded on August 5, 1997, as Document No. 97050884, in the Office of the Recorder of Lake County, Indiana, has been satisfied and discharged as to the following described real estate:

**LEGAL DESCRIPTION:** Lot 63 in High Point Trails, Unit 2, to the Town of Dyer, as per plat thereof, recorded in Plat Book 84 page 7, in the Office of the Recorder of Lake County, Indiana,

and the same is hereby released as to the above described property only. The said above described mortgage shall continue in full force and effect as to the remainder of the real estate described therein.

IN WITNESS WHEREOF, the undersigned MERCANTILE NATIONAL BANK OF INDIANA, Hammond, Indiana, has caused its corporate seal to be affixed hereto, and this partial release to be signed, acknowledged and delivered in its name and behalf by its duly authorized officers this 29th day of September, 1999.

MERCANTILE NATIONAL BANK OF INDIANA

Attest:

*[Signature]*

John N. Novosel, Assistant Vice President

*[Signature]*

Richard J. Paskis, Asst. Vice President

STATE OF INDIANA)  
                                  )SS:  
COUNTY OF LAKE )

Before me the undersigned, a Notary Public in and for said county, this 29th day of September, 1999, personally appeared Richard J. Paskis and John N. Novosel, as Asst. Vice President and Assistant Vice President, respectively, of MERCANTILE NATIONAL BANK OF INDIANA, for and on behalf of said bank and acknowledged the execution of the foregoing partial release of mortgage as their free and voluntary act, for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal.

*[Signature]*

Notary Public: Michelle M. Luna

County of Residence: Lake

My commission expires: July 31, 2001

This document prepared by Richard J. Paskis as Asst. Vice President  
of Mercantile National Bank of Indiana

Releases/Highpoint Partners partial release unit 2

F 28185

HOLD FOR FIRST AMERICAN TITLE

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