

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

99 OCT -7 AM 10:16

99082789

MORRIS W. CARTER
RECORDER
PARTIAL RELEASE OF MORTGAGE

This to certify that for value received, the mortgage executed by

PEOPLES BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED 12/12/92 AND KNOWN AS TRUST NUMBER NO. 10046

TO: PEOPLES BANK SB

Dated the 6TH day of APRIL, 1995, and recorded on the 11TH. day of APRIL, 1995, Record NUMBER 95019659 BOOK PAGE, IN THE Recorder's Office of LAKE County, INDIANA. is hereby released and satisfied solely as to the following described real estate:

PART OF LOT 27 HUNTER'S RUN, PHASE THREE, A PLANNED UNIT DEVELOPMENT IN THE TOWN OF ST. JOHN, LAKE COUNTY, INDIANA, AS RECORDED IN PLAT BOOK 76, PAGE 51 IN THE OFFICE OF THE RECORDER, LAKE COUNTY, INDIANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 27; THENCE NORTH 89 DEGREES 56' 26" EAST ALONG THE NORTH LINE OF SAID LOT 27, A DISTANCE OF 125.00 FEET TO THE NORTHEAST CORNER OF SAID LOT 27; THENCE SOUTH 00 DEGREES 03' 44" EAST ALONG THE EAST LINE OF SAID LOT 27, A DISTANCE OF 56.41 FEET; THENCE NORTH 81 DEGREES 50' 09" WEST, A DISTANCE OF 129.17 FEET TO A POINT ON THE EAST REIGH-OF-WAY LINE OF PHEASANT LANE; THENCE NORTHEASTERLY ALONG SAID RIGHT-OF WAY LINE, ALSO BEING A CURVE CONCAVE TO THE NORTHWEST HAVING A RADIUS OF 254.62 FEET AND AN ARC DISTNACE OF 38.08 FEET TO THE POINT OF BEGINNING ALL IN THE TOWN OF ST. JOHN, LAKE COUNTY, INDIANA.

WITNESS WHEREOF PEOPLES BANK SB

Mortgagee[s] aforesaid, [has] [have] hereunto set [his] [their] hand [s] and seal[s] this 17TH. DAY OF SEPTEMBER, 1999.

BY: PEOPLES BANK SB

Signature

Printed: JOEL GORELICK
VICE PRESIDENT, CHIEF LENDING OFFICER

STATE OF INDIANA

SS:

COUNTY OF LAKE

Before me, a Notary Public in and for said County and State, Personally appeared JOEL GORELICK, VICE PRESIDENT, CHIEF LENDING OFFICER who acknowledged the execution of the foregoing (Partial) Release of Mortgage.

WITNESS my hand and Notarial Seal this 17TH. day of SEPTEMBER, 1999.

My Commission expires

08/04/00

Signature

Printed MARY D. MULROE

Notary Public

Resident of Lake County

This instrument was prepared by: PATRICIA J. MRVAN, ASSISTANT SECRETARY (PJM)

HOLD FOR FIRST AMERICAN TITLE

F29324

10-20
per
MA