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STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

99082787

99 OCT -7 AH 10: 16

Mortgagor's Name And Address

BENEDICT S. OLLO AS TO AN UNDIVIDED 3/4 INTEREST, AND ALEXANDER B. ARZUMANIAN AND BETTY J. ARZUMANIAN, HUSBAND AND WIFE, AS TO AN UNDIVIDED 1/4 INTEREST AS TO THE BALANCE.

1004 KENNEDY AVENUE

HAMMOND, IN 46323 ("Mortgagor" whether one or more MONRIS W. CARTER
RECORDER
BANK CALUMET
NATIONAL
ASSOCIATION
f/k/a Calumet National Bank
5231 Hohman Avenue
Hammond, Indiana 46320

5231 Hohman Avenue Hammond, Indiana 46320

Return to:

BANK CALUMET

("Mortgagee")

PARTIAL RELEASE OF MORTGAGE

For good and valuable consideration, Mortgagee hereby releases from the lien of that certain mortgage given by Mortgagor dated the 1st day of September, 1996, recorded the 25th day of September, 1996, in the Office of the Recorder of Lake County, Indiana, as Document No.96063718, (the "Mortgage") that portion of the mortgaged real property described as follows:

Lot 35 , Heron Lake Subdivision, St. John, Indiana.

Provided, however, that nothing contained herein shall in any way affect the lien of the Mortgage on the remaining part of the mortgaged premises described in the Mortgage.

EXECUTED and delivered this 22ndday of September 1999

Attact:

Bradford C. Meyer, Asst. V/P

Bank Calumet National Association

By: Alwer C. Dalle Steven R. Dahlkamp

Vice President

"Mortgagee"

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HOLD FOR FIRST AMERICAN TITLE

F29719

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STATE OF INDIANA)SS: LAKE COUNTY Before me, a Notary Public in and for the above County and State, personally appeared n.R. Dahlkamp , the Vice President and Bradford C. Meyer Vice President of Bank Calumet National Association and acknowledged the execution of the Steven R. Dahlkamp Asst. Vice President of Bank Calumet National Association and acknowledged the execution of the foregoing Partial Release of Mortgage for and on behalf of Bank Calumet National Association, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes set forth.

This Document is the property of WITNESS my hand and Notarial seal this 22nd day of ___ My Commission Expires: 12/13/00 Signature of Notary Public My County of Residence Is: Lake County, Indiana. Connie Johnson **Printed Name of Notary Public** This instrument was prepared by: Steven R. Dahlkamp, Vice President/csj 12.534

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