

99082777



DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.

OCT 06 1999

PETER BENJAMIN  
LAKE COUNTY AUDITOR

### WARRANTY DEED

TAX KEY# 12-58-13 Unit No.22

THIS INDENTURE WITNESSETH, THAT DAN CANDIANO

OF LAKE COUNTY, STATE OF INDIANA CONVEY AND WARRANT TO JOHN R. LATKA AND SHERRI R. LATKA, HUSBAND AND WIFE

OF LAKE COUNTY, STATE OF INDIANA, FOR AND IN CONSIDERATION OF THE SUM OF TEN (\$10.00) DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, THE FOLLOWING DESCRIBED REAL ESTATE IN LAKE COUNTY, STATE OF INDIANA, TO-WIT:

Lot 61, in High Ridge Estates, Unit No. 5, in the Town of St. John, as per plat thereof, recorded in Plat Book 43, page 52, in the Office of the Recorder of Lake County, Indiana.

A/K/A 13726 89<sup>TH</sup> PLACE, ST. JOHN, IN 46373

SUBJECT TO THE FOLLOWING:

- 1) The terms covenants, easements, limitations, and restrictions contained in any instrument of record affecting the use or occupancy of said real estate;
- 2) Taxes for the year 1998 payable in 1999, and all subsequent years;
- 3) Defects, liens, encumbrances, and adverse claims of records, if any;
- 4) Roads and highways, streets and alleys;
- 5) Limitation by fences and/or other established boundary lines; and
- 6) All applicable subdivision, building and zoning laws of the governmental bodies having jurisdiction of the above described realty.

IN WITNESS WHEREOF, THE SAID DAN CANDIANO

HAVE HEREUNTO SET HIS HAND AND SEAL THIS 30<sup>TH</sup> DAY OF SEPTEMBER, 1999.

DAN CANDIANO (SEAL) (SEAL)

(SEAL) (SEAL)

STATE OF INDIANA, COUNTY OF LAKE, SS:  
BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED DAN CANDIANO AND ACKNOWLEDGED THE EXECUTION OF THIS INSTRUMENT TO BE HIS VOLUNTARY ACT AND DEED, WITNESS MY HAND AND OFFICIAL SEAL THIS 30<sup>th</sup> DAY OF SEPTEMBER, 1999.

MY COMMISSION EXPIRES: 07/11/01  
COUNTY OF RESIDENCE: LAKE BETH A. KOLBERT NOTARY PUBLIC  
SEND TAX STATEMENTS TO: 13726 89<sup>TH</sup> PLACE, ST. JOHN, IN 46373

THIS INSTRUMENT PREPARED BY: NICHOLAS J. PADILLA #19513-4500044  
1948 DAVIS AVENUE  
WHITING, IN 46394  
\*\*\* NO LEGAL OPINION RENDERED \*\*\*

**HOLD FOR FIRST AMERICAN TITLE**

10.00  
per  
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