

F29450 db

WHEN RECORDED, RETURN TO
COLE TAYLOR BANK
POST CLOSING DEPARTMENT
5501 W. 79th STREET
3RD FLOOR
BURBANK, ILLINOIS 60459

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

99082768

99 OCT -7 AM 10:14

MORRIS W. CARTER
RECORDER

and When Recorded Mail To
WHEN RECORDED, RETURN TO
COLE TAYLOR BANK
POST CLOSING DEPARTMENT
5501 W. 79th STREET
3RD FLOOR
BURBANK, ILLINOIS 60459

LOAN #0290036850

SPACE ABOVE THIS LINE FOR RECORDER'S USE

HOLD FOR FIRST AMERICAN TITLE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
COLE TAYLOR BANK, ITS SUCCESSORS AND ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 1, 1999**
executed by **MARIANNE PROKOP, A SINGLE WOMAN**

to **EMBASSY MORTGAGE CORPORATION**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **6720 W 167th Street, Tinley Park, IL 60477**

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. **LAKE** ~~COOK~~ County Records, State of ~~ILLINOIS~~ **INDIANA** described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **506 CORAL DRIVE DYER, IN 46311**
KEY NO.: **14-104-67 UNIT NO. 12**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF illinois
COUNTY OF COOK

EMBASSY MORTGAGE CORPORATION

On **OCTOBER 1, 1999** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
MICHAEL CAVOTO

Michael Cavoto
By: **MICHAEL CAVOTO**
Its: **PRESIDENT**

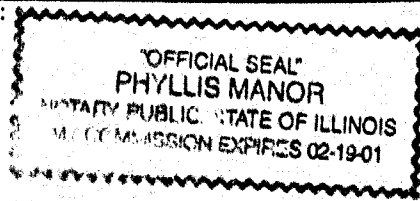
known to me to be the
PRESIDENT

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public *Phyllis Manor*
County, **WILL**

My Commission Expires **2/19/2000**

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 08/17/95

11-00
9A