STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

99082745

99 OCT -7 AM 10: 08

Security Federal Bank, a FSB Attn: Bernie Vellutini P.O. Box 657 St. John, IN 46373 Acct. # 80034307

MORRIS W. CARTER RECORDER

## RELEASE OF MORTGAGE

THIS INDEBTEDNESS Secured by a Mortgag JIM DEVRIES	ge executed by
to SECURITY FEDERAL BANK, a FEDERA STATES CORPORATION dated <u>DECEM</u>	L SAVINGS BANK of LAKE COUNTY, INDIANA, A UNITED BER 2, 1996 for \$ 32,200.00 and recorded in Mortgage
	nent No. 96083390 of the records of LAKE County, in
the State of INDIANA having been fully paid and discharged, such Mortgage is hereby declared fully	
paid, satisfied and released this date <u>JULY 23</u> ,	<u> </u>
그는 중요한 중요한 사람이 하는 사람이 하는 것이다.	상 이번 일본 경험을 들고 있는데 하는 것은 나는 사람들은 얼마나 다니다.
없이 다른 연호하실 것으로 <del>가겠다.</del>	SECURITY FEDERAL BANK, a FEDERAL SAVINGS
	BANK of LAKE COUNTY, INDIANA
	umentisk
	BY: Jent em
var alle transpurities in state that and place to this term is the superior and place to the state of the sta	JERRY GOMEZ, Avst. Vice President
ATTEST:	
Thi Docume	ent is the property of
BY: Codiuma Valer	County Recorder!
EDWINA GOLEC, Asst. Vice President	Dounty Recorder:
네다즘에 네걸린다고 선생님이 불어들니? 그렇	보기는 하다 하는 일을 하는 것이라면 하는데 되었다. 나는 모든
STATE OF INDIANA )	
COUNTY OF LAKE	[2019] [2019] 전 [2019] [2019] [2019] [2019] [2019] [2019] [2019] [2019] [2019] [2019] [2019] [2019]
	for said County and State, personally appeared JERRY GOMEZ.,
	sst. Vice President of SECURITY FEDERAL BANK, a FEDERAL
	ANA, who are personally known to me to be the same persons whose ent as such Asst. Vice President and Secretary, and acknowledge the
	and delivered the said instrument as their free and voluntary act and
	RITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE
	ses therein set forth and caused the Corporation Seal of the said to
thereto attached.	is dictem set total and caused the corporation scar of the said to
increto attached.	
Given under my hand and Notary Sea	I this date September 27, 1999
	MOIANA Beverly a pratty
	BEVERLY AGRATTAN, Notary Public
	County of Residence: Lake
	My Commission Expires: APRIL 14, 2000
원형, 발표 학교 등선 시작, 학교 등에 가는	물리보는 경기 열 동생뿐이 얼룩 보고를 보고 하다고 있었다.
This instrument prepared by: If	FRRY GOMEZ, Asst. Vice President

LOT 20, PARK MANOR ADDITION TO GRIFFITH, AS SHOWN IN PLAT BOOK 27, PAGE 92, IN LAKE COUNTY, INDIANA.

> 10.00 E.P. 4718244130