STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

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99 OCT -7 AN IO: 08

Security Federal Bank, a FSB Attn: Bernie Vellutini P.O. Box 657 St. John, IN 46373 Acct. # 221393

MORRIS W. CARTER RECORDER

RELEASE OF MORTGAGE

THIS INDEBTEDNESS Secured by a Mortgage executed by
JOHN S. AMATULLI, TENANCY BY SEVERALTY
SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, A UNITED STATES CORPORATION dated APRIL 13, 1995 for \$ 160,200.00 and recorded in Mortgage Record No. , Page No. , Document No. 95020638 of the records of LAKE County, in the State of INDIANA having been fully paid and discharged, such Mortgage is hereby declared fully passatisfied and released this date JULY 19, 1999
DOCUISECURITY FEDERAL BANK, a FEDERAL SAVINGS NOT OFBY: I COM COME
ATTEST: JERRY GOMEZ, Asst. Vice President ATTEST: JERRY GOMEZ, Asst. Vice President
BY: Lauren County Recorder! EDWINA GOLEC, Asst. Vice President
STATE OF INDIANA) SS COUNTY OF LAKE)
Before me, the undersigned, a Notary Public in for said County and State, personally appeared JERRY GOMEZ., Asst. Vice President and EDWINA GOLEC, Asst. Vice President of SECURITY FEDERAL BANK, a FEDERA SAVINGS BANK of LAKE COUNTY, INDIANA, who are personally known to me to be the same persons who names are subscribed to the foregoing instrument as such Asst. Vice President and Secretary, and acknowledge the
execution of the annexed Release of Mortgage and delivered the said instrument as their free and voluntary act an as the free and voluntary act of the said SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKI COUNTY, INDIANA, for the uses and purposes therein set forth and caused the Corporation Seal of the said to
thereto attached.
Given under my hand and Notary Seal this date September 23, 1999 Built a statle
BEVERLY A GRATTAN, Notary Public County of Residence: Lake My Commission Expires: APRIL 14, 2000
This instrument prepared by JERRY GOMEZ, Asst. Vice President

LOT 9 IN UNIT 1, HERON LAKE ADDITION TO THE TOWN OF ST. JOHN, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 77 PAGE 19, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

10.00 E.P. 4718744130