

99082742

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

99 OCT -7 AM 10: 07

MORRIS W. CARTER  
RECORDER

Security Federal Bank, a FSB  
Attn: Bernie Vellutini  
P.O. Box 657  
St. John, IN 46373  
Acct. # 97004740

### RELEASE OF MORTGAGE

THIS INDEBTEDNESS Secured by a Mortgage executed by \_\_\_\_\_  
DWAYNE E. EVENHOUSE AND LORENE F. EVENHOUSE, HUSBAND AND WIFE

\_\_\_\_\_ to  
SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, A UNITED  
STATES CORPORATION dated OCTOBER 8, 1997 for \$ 8,000.00 and recorded in Mortgage Record  
No. \_\_\_\_\_, Page No. \_\_\_\_\_, Document No. 97074191 of the records of LAKE County, in the  
State of INDIANA having been fully paid and discharged, such Mortgage is hereby declared fully paid,  
satisfied and released this date JULY 16, 1999

SECURITY FEDERAL BANK, a FEDERAL SAVINGS  
BANK of LAKE COUNTY, INDIANA

BY: \_\_\_\_\_  
JERRY GOMEZ, Asst. Vice President

ATTEST:

BY: Edwina Golec  
EDWINA GOLEC, Asst. Vice President

STATE OF INDIANA )  
                                  ) SS  
COUNTY OF LAKE )

Before me, the undersigned, a Notary Public in for said County and State, personally appeared JERRY GOMEZ.,  
Asst. Vice President and EDWINA GOLEC, Asst. Vice President of SECURITY FEDERAL BANK, a FEDERAL  
SAVINGS BANK of LAKE COUNTY, INDIANA, who are personally known to me to be the same persons whose  
names are subscribed to the foregoing instrument as such Asst. Vice President and Secretary, and acknowledge the  
execution of the annexed Release of Mortgage and delivered the said instrument as their free and voluntary act and  
as the free and voluntary act of the said SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE  
COUNTY, INDIANA, for the uses and purposes therein set forth and caused the Corporation Seal of the said to  
thereto attached.

Given under my hand and Notary Seal this date September 23, 1999

Beverly A. Grattan  
BEVERLY A GRATTAN, Notary Public  
County of Residence: Lake  
My Commission Expires: APRIL 14, 2000

This instrument prepared by: JERRY GOMEZ, Asst. Vice President

LOT 11, IN HIGHLAND PARK MANOR SECOND ADDITION TO HIGHLAND, AS PER PLAT THEREOF,  
RECORDED IN PLAT BOOK 28, PAGE 67, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY,  
INDIANA.

10.00  
E.P.  
4778244130