STATE OF INDIANAL LAKE COUNTY FILED FOR RECORD

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99 OCT -7 AM 10: 00

MORFIS W. CARTER RECORDER

LIMITED WARRANTY DEED

THIS INDENTURE WITNESSETH that Federal National Mortgage Association ("GRANTOR") a corporation organized under and by virtue of the laws of the State of Indiana and authorized to do business in the State of Indiana, GRANTS AND CONVEYS TO: THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, HIS SUCCESSORS AND ASSIGNS, for the sum of ONE DOLLAR (\$1.00) and other good and valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in Lake County, Indiana, to-wit:

The West 40 feet of the East 80 feet of Lots 20 to 24, both inclusive, Block 7, Reissig's Addition to Glen Park, in the City of Gary, as shown in Plat Book 3, page 99, in Lake County, Indiana, in the Office of the Recorder of Lake County, Indiana

Tax ID Number 25-46-0403-0021 Cument 1S

Commonly known as: 224 W. 43rd Ave. Gary, IN 46408

Subject to the taxes for the year 19 98 due and payable in 19 99 and thereafter; Subject to special assessments, if any, now due or to become due; and Subject to any and all covenants and restrictions now of record.

It is expressly understood and agreed that the warranty herein contained is a limited warranty.

The Grantor herein warrants the title to the hereinbefore described real estate against the acts of the Grantor and all persons claiming lawfully by, through or under the Grantor.

Grantor, by and through the undersigned officers, certifies under oath that no Indiana Gross Income Tax is due or payable in respect to the transfer made by this Deed.

THIS DOCUMENT IS THE DIRECT RESULT OF A FORECLOSURE OR EXPRESS THREAT OF FORECLOSURE AND EXEMPT FROM PUBLIC LAW 63-1993 SEC. 2(3).

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UNTERBERG & ASSOCIATES, P.C 108 East 90th Drive

Merrillville, IN 46410

12,900 032046

Federal Mational Mortgage Association By: Michael J. Howard, Treasurer Printed Name and Office Attest: Susan M. Bristow, Secretary Printed Name and Office STATE OF Indiana COUNTY OF Lake This Document is the property of Before me, a Notary Publication and for said County and State, personally appeared Michael J. Howard and Susan M. Bristow and Secretary Michael J. Howard and Susan M. Bristow and Secretary and Secretary the Treasurer and Nortgage Association who acknowledged execution of the foregoing Deed and on behalf of said Grantor, and who, having been duly sworn, stated that the representations therein contained are true. Witness my hand and Notarial Seal this 6th day of August 19 99 Notary Public SERTITUTE Donna S. Rust Printed Name Notary Public Unterberg & Associates, P.C. 108 East 90th Drive Merrillville, Indiana 46410 (219) 736-5579 99-00054 Tax Statements To:	has caused these presents to be and its Corporate Seal to be he	ereunto affixed, attested by its	3
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(219) 736-5579 99-00054		108 East 90th Drive	
,我们就是一个大大大大大大大大大大大大大大大大大大大大大大大大大大大大大大大大大大大大			
"我想要是我们的,我们就是我们的,我们就是我们的,我们就是我们的,我们就是我们的,我们就是我们的,我们就会看到这样的。""我们就是我们的,我们就是我们的,我们就	Tax Statements To:		
Secretary of Housing and Urban Development	Secretary of Housing and Urban	Development	
C/O Intown Management Group, LLC			
5950 Live Oak Parkway, Suite 300 Norcross, GA 30093			

FHA CASE # 152-0505841-203 Servicer: Lake Mortgage Company, Inc. Servicer Loan # 18003-901A

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