

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

99082729

99 OCT -7 AM 10:00

MORRIS W. CARTER
RECORDER

LIMITED WARRANTY DEED

THIS INDENTURE WITNESSETH that Federal National Mortgage Association ("GRANTOR") a corporation organized under and by virtue of the laws of the State of Indiana and authorized to do business in the State of Indiana, GRANTS AND CONVEYS TO: THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, HIS SUCCESSORS AND ASSIGNS, for the sum of ONE DOLLAR (\$1.00) and other good and valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in Lake County, Indiana, to-wit:

The West 40 feet of the East 80 feet of Lots 20 to 24, both inclusive, Block 7, Reissig's Addition to Glen Park, in the City of Gary, as shown in Plat Book 3, page 99, in Lake County, Indiana, in the Office of the Recorder of Lake County, Indiana

Tax ID Number 25-46-0403-0021

Commonly known as: 224 W. 43rd Ave.
Gary, IN 46408

Subject to the taxes for the year 19 98 due and payable in 19 99 and thereafter; Subject to special assessments, if any, now due or to become due; and Subject to any and all covenants and restrictions now of record.

It is expressly understood and agreed that the warranty herein contained is a limited warranty.

The Grantor herein warrants the title to the hereinbefore described real estate against the acts of the Grantor and all persons claiming lawfully by, through or under the Grantor.

Grantor, by and through the undersigned officers, certifies under oath that no Indiana Gross Income Tax is due or payable in respect to the transfer made by this Deed.

THIS DOCUMENT IS THE DIRECT
RESULT OF A FORECLOSURE OR
EXPRESS THREAT OF FORECLOSURE
AND EXEMPT FROM PUBLIC LAW
63-1993 SEC. 2(3).

Robert D. ↓
UNTERBERG & ASSOCIATES, P.C.
108 East 90th Drive
Merrillville, IN 46410

12.9.99
032046

IN WITNESS WHEREOF, the said Federal National Mortgage Association has caused these presents to be signed by its Treasurer and its Corporate Seal to be hereunto affixed, attested by its Secretary this 6th day of August, 19 99.

Federal National Mortgage Association

By: [Signature]

Michael J. Howard, Treasurer
Printed Name and Office

Attest: [Signature]

Susan M. Bristow, Secretary
Printed Name and Office



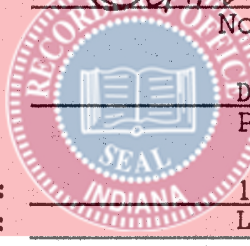
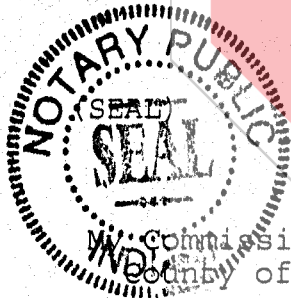
STATE OF Indiana)
COUNTY OF Lake) SS

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Before me, a Notary Public in and for said County and State, personally appeared Michael J. Howard and Susan M. Bristow, the Treasurer and Secretary, respectively, of Federal National Mortgage Association who acknowledged execution of the foregoing Deed for and on behalf of said Grantor, and who, having been duly sworn, stated that the representations therein contained are true.

Witness my hand and Notarial Seal this 6th day of August, 19 99.



[Signature]
Notary Public

Donna S. Rust
Printed Name

Commission Expires: 11/18/00
County of Residence: Lake

Instrument Prepared by and Mail to:

Unterberg & Associates, P.C.
108 East 90th Drive
Merrillville, Indiana 46410
(219) 736-5579
99-00054

Tax Statements To:

Secretary of Housing and Urban Development
C/O Intown Management Group, LLC
5950 Live Oak Parkway, Suite 300
Norcross, GA 30093

FHA CASE # 152-0505841-203
Servicer: Lake Mortgage Company, Inc. Servicer Loan # 18003-901A