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Chicago Tide Insurance Company  
C199004348

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

99082701

99 OCT -7 AM 9:53

MORRIS W. CARTER  
RECORDER

### ASSIGNMENT OF MORTGAGE

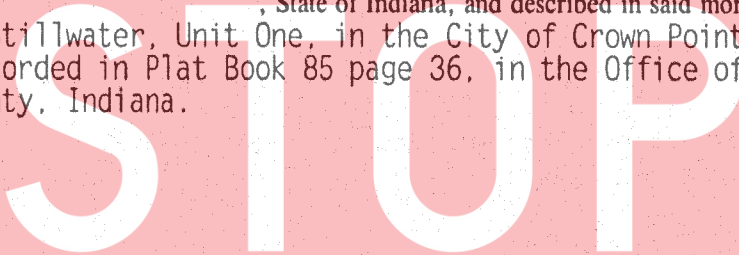
LN# 0150431513

AP# WALTERSTH04/28

KNOW ALL MEN BY THESE PRESENTS That Civitas Bank, a Michigan Corporation

organized and existing under the laws of the State of Michigan, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto Chase Manhattan Mortgage Corporation 1500 North 19th Street, Monroe, LA 71201 organized and existing under the laws of Florida, party of the second part, its successors and assigns, a certain indenture of mortgage dated the 30th day of August, A.D. 1999, made by Thomas D Walters and Amy J. Walters, As Husband and Wife

to it, securing the payment of one promissory note therein described for the sum of One Hundred Fifty Six Thousand and no/100 Dollars (\$156,000.00), and all its rights, title and interest in and to the premises situated in the county of Lake State of Indiana, and described in said mortgage as follows, to-wit: Lot 143 in Stillwater, Unit One, in the City of Crown Point, as per plat thereof, recorded in Plat Book 85 page 36, in the Office of the Recorder of Lake County, Indiana.



*Recorded October 6, 1999 as Document number 99082701.*

which said mortgage is recorded in the office of the Recorder of Lake County, in the State of Indiana, in Book No. at Page as Document No. together with the said note therein described and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage 12/95

995(IN) (9607) MW 07/96 Initials: \_\_\_\_\_

Page 1 of 2 VMP MORTGAGE FORMS - (800)521-7291



*14:00  
MW  
CR*

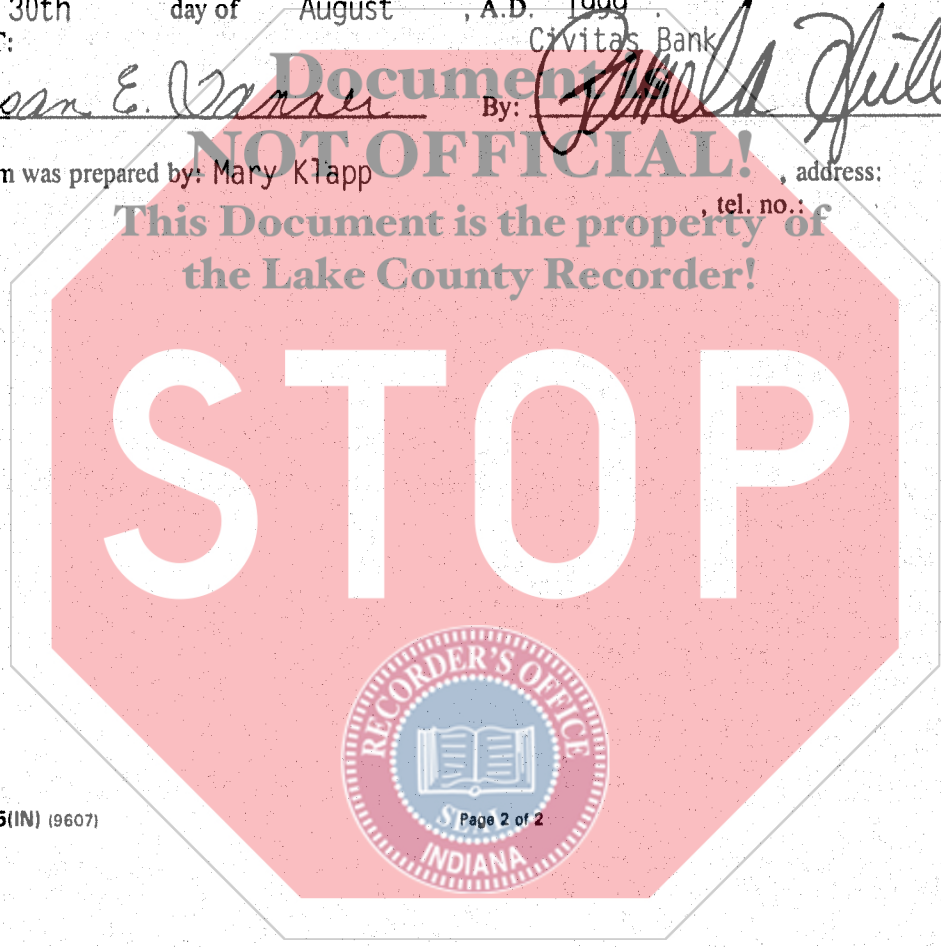
25x10

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IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by **PAMELA HILLER**, and attested by **SUSAN E. TANNER** its **ASSISTANT VICE PRESIDENT** **ASSISTANT VICE PRESIDENT** and its corporate seal to be hereunto affixed this 30th day of August, A.D. 1999.

ATTEST: Susan E. Tanner By: Pamela Hiller  
 Civitas Bank

This form was prepared by: Mary Klapp, address: \_\_\_\_\_, tel. no.: \_\_\_\_\_



UMP-995(IN) (9607)

**Document is  
NOT OFFICIAL!**

**This Document is the property of  
Commonwealth/State of INDIANA  
County of PORTER  
The Lake County Recorder!**

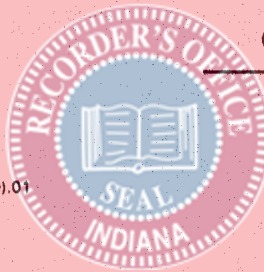
The foregoing instrument was acknowledged before me this 30TH DAY OF AUGUST, 1999

by

**PAMELA HILLER  
ASSISTANT VICE PRESIDENT**

, of CIVITAS BANK  
, a MICHIGAN

corporation, on behalf of the said corporation.



*Mary C. Klapp*

**Mary C. Klapp, Notary Public  
County of Residence: Porter  
Commission Expires: 11/16/06**

LMP-1161B (9509).01

