(E)Chicago Title Insurance Company

99082673

99 OCT -7 AM 9: 52

Parcel No. unit 26 #35-289 TRECORDER

## WARRANTY DEED

ORDER NO. 199005213

|      | THIS INDENTURE WITNESSETH, That Frank   | J. Maglic   | cca and Josep       | h J. Magliocca, as joi   | nt tenants with    |
|------|---|-------------|---------------------|--|--------------------|
| full | rights of survivorship and not as tenants in cor  | mmon        |                     |  | (Grantor)          |
| of   | Lake County, in the State of  | f INDIAN    | JA                  | CONVEY(S) A  | ND WARRANT(S)      |
| to   | JAMES S EMSLANDER   |             |                     |  |                    |
|      | County laste State of   | INICIAN     |                     | for the aum a  | (Grantee)          |
|      | Lake County, in the State of  | INDIAN      |                     | , for the sum c  | V                  |
| -    | NE DOLLAR AND OO/100  d other valuable consideration, the receipt and   | sufficien   |                     |  | the following      |
|      | scribed real estate in Lake   |             |                     | and the second s |                    |
|      | t 46 and the Westerly half of Lot 47, Block 4, in<br>ge 92, in the Office of the Recorder of Lake Cou   | unty, India | ent is              |  |                    |
|      | This Documen  | t is tl     | he prope            | <ul> <li>See also to the first transfer of the second section.</li> </ul>  | oren.              |
|      | the Lake Co   | ounty       | <sup>7</sup> Kecord | oct 06 19  | 99                 |
|      |   |             |                     | PETER BENJA  | IMIN<br>UDITOR     |
|      |   |             |                     |  |                    |
|      | Subject to any and all easements, agreements  | and roct    | rictions of reco    | ard. The address of su   | ch real estate is  |
| CO   | mmonly known as 851 Logan Street, Hammon  | 2           |                     | id. The address of su  | cii reai estate is |
| -    | OST LOCATIONES. FIRMINO   | - TI - TO   |                     |  |                    |
| Ta   | x bills should be sent to Grantee at such address   | ss unless   | otherwise ind       | icated below.  |                    |
|      | IN WITNESS WHEREOF, Grantor has execute   | d this de   | ed this 30TH        | day of September   | , 1999             |
|      | antor: Frank Maghera (  | SEAL)       | Grantor: Signature  | augh o mil   | (SEAL)             |
| Pri  | nted FRANK J MAGLIOCCA  | MDIANA      | Printed JOSE        | PH J MAGLIOCCA   |                    |
| ST   | ATE OF INDIANA  | )           |                     |  |                    |
|      | OUNTY OF Lake   | SS:         | ACKNO               | OWLEDGEMENT  |                    |
|      | Before me, a Notary Public in and for said Cou  | inty and S  | State, personal     | ly appeared  |                    |
| wh   | ANK J MAGLIOCCA AND JOSEPH J MAGLIOC<br>o acknowledge the execution of the foregoing<br>y representation therein contained are true.<br>tness my hand and Notarial Seal this 30TH day | Warranty    | Deed, and wh        |  | worn, stated that  |
|      | ness my hand and Notarial Sear this <u>Surm</u> da  | A OI TORD   | embel, 132          |  |                    |
|      |   | Signature   | Jaux                | a f Roson  | <u> ~</u>          |
| AL   | GUST 17, 2006 P   | rinted _    | AURA J BRAS         | OVAN   | , Notary Name      |
|      |   | Resident o  | of LAKE             |  | _ County, Indiana. |
| Th   | is instrument prepared by Frank J Magliocca   |             |                     |  |                    |
|      | turn deed to 851 Logan Street, Hammond, IN  | 46320       |                     |  |                    |
|      |   |             |                     |  |                    |
| 56   | nd tax bills to <u>851 Logan Street, Hammond, I</u>   | IN 4032U    |                     |  |                    |

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DEED 7/98 SB