

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

99082648

99 OCT -7 AM 9:40

MORRIS W. CARTER  
RECORDER

**Release of Mortgage**

**Bank One, Indiana, N.A. f/k/a NBD Bank, N.A. f/k/a Gainer Bank**, a national banking association ("Mortgagee"), whose address is **8585 Broadway, Merrillville, IN 46410** certifies that the Mortgage executed by **Stanley J. Marcus and Sylvia Marcus** ("Mortgagor") whose address is **1836 Lambert Lane, Munster, IN**, to Mortgagee, dated **June 25, 1991**, and recorded on **June 28, 1991**, in Book -, Page -, Instrument No: **91032456**, Lake County Records, is satisfied and released.

[If the following is left blank, it is not applicable]:

The Assignment of Real Estate Leases and Rentals executed by the Mortgagor, dated \_\_\_\_\_ and recorded on \_\_\_\_\_, in Book \_\_\_\_\_, Page \_\_\_\_\_, Instrument No: \_\_\_\_\_ County Records, and the Subordination of Real Estate Lease executed by \_\_\_\_\_, dated \_\_\_\_\_ and recorded on \_\_\_\_\_, in Book \_\_\_\_\_, Page \_\_\_\_\_, Instrument No: \_\_\_\_\_ County Records is/are also released.

**This Document is the property of the Lake County Recorder!**

Executed on **October 5, 1999**

**Bank One, Indiana, N.A. f/k/a NBD Bank, N.A. f/k/a Gainer Bank**

By:

*Timothy L. Nelson*  
\_\_\_\_\_  
Timothy L. Nelson, Vice President

**ACKNOWLEDGEMENT**

State of Indiana  
County of Lake

Before me, a notary public in and for the stated County and State, on **October 5, 1999**, came **Bank One, Indiana, N.A.**, a national banking association, by **Timothy L. Nelson**, its Vice President, who acknowledged the execution of the foregoing instrument and, if the instrument is being executed on behalf of a business organization, then the representative appearing before me certified that all required action for the authorization, execution and delivery of the instrument by the representative has been taken by the organization.

*Miriam L. Bunker*  
\_\_\_\_\_

My Commission Expires: August 18, 2000

Miriam L. Bunker, Notary Public

Residing in Porter County, Indiana

This instrument was prepared by: **Julia Dugan, Credit Support**

10.00  
E.P.  
543712019