

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

99082628

99 OCT -7 AM 9:31

MORRIS W. CARTER
RECORDER

SATISFACTION OF MORTGAGE

Paid Accounts Department #:1005000065 "Roper" Lender ID/ Lake, Indiana

KNOW ALL MEN BY THESE PRESENTS that ADVANTA NATIONAL BANK F/K/A ADVANTA NATIONAL BANK, USA holder of a certain Mortgage to secure the amount of \$33,800.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: WILLIAM A. ROPER AND BRENDA J. ROPER, JOINT TENANTS

Original Mortgagee: ADVANTA NATIONAL BANK, USA

Date Executed: 06/10/1997

Date Recorded: 06/11/1997 as Instrument No. 97037601


In the offices of the County Recorder of LAKE County in the State of INDIANA

Property Address: 420 S. Park Drive, Griffith, IN, 46319

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

Advanta National Bank f/k/a Advanta National Bank, USA

On September 29, 1999

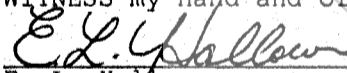
By: 
STEPHANIE ADONA, ASST. SECRETARY



STATE OF California
COUNTY OF San Diego

ON September 29, 1999, before me, E. L. Hallows, a Notary Public in and for San Diego County, in the State of California, personally appeared Stephanie Adona, Asst. Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


E. L. Hallows
Notary Expires: 03/26/2002 #1177442



(This area for notarial seal)
Prepared By: E.L. Hallows, 10790 Rancho Bernardo Rd, San Diego, CA 92127 (858) 676-3099
RJL-19990928-0038 INLAKE LAKE IN BAT: 8431/1005000065 KXINSOM1

When Recorded Return To: William Roper, 420 S. Park Drive, Griffith, IN, 46319

10.00
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