STATE OF INDIANA

COUNTY OF LAKE, SS:

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

99082620 THE GUARANTEE TITLE & TRUST COMPANY 7895 BROADWAY SUITE "T"

MERRILLVILLE, IN 46410

99 OCT -7 AH 9:30

AFFIDAVIT OF HEIRSHIP

MORFIS W. CARTER AGENTS CASE NO 99 0475LG

GERALD ALLEN TELLER, DONALD RAY TELLER AND EARL CLARENCE TELLER, being first duly sworn, on oath states as follows:

- That they are the Daughters and or sons, of the decadents and resides at LAKE County, 1. Indiana.
- 2. JOHN TELLER died 3/10/99, a reisdent of LAKE STATION, INDIANA IN LAKE COUNTY and owned real estate located at 2825 UTAH STREET LAKE STATION, IN 46405 more particularly described as follows, to-wit:

NORTH 1/2 OF LOT 9 AND ALL OF LOT TEN (10) IN BLOCK FIVE (5) IN LIVERPOOL HOME GARDENS, BEING A SUBDIVISION IN THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION THIRTEEN (13), TOWNSHIP THIRY-SIX (36) NORTH, RANGE EIGHT (8) WEST, SITUATED IN THE COUNTY OF LAKE, STATE OF INDIANA.

- The JOHN TELLER estate is not sufficient to require the filing of a Federal estate Tax 3. Return nor to impose any liability whatsoever for federal estate tax.
- 4. JOHN TELLER died intestate. It is not contemplated that any estate will be opened.
- JOHN TELLER was married once to EDITH LILLIAN TELLER and this marriage ended 5. by the death of EDITH LILLIAN TELLER 05/15/97.
- 6. There were 3 children born of the marriage of JOHN TELLER and EDITH LILLIAN TELLER who are as follows:

GERALD ALLEN TELLER DONALD RAY TELLER EARL CLARENCE TELLER FILED

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- No children other than those listed in above were born of the marrice TER BENJAMIN 7.
- 8. No children other than those listed in above were born of JOHN TELLER.
- 9. No child of JOHN TELLER has died.

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10. JOHN TELLER did not adopt any children.

FUTHER AFFIANT SAYETH NOT.

Serald Aller Teller GERALD ALLEN TELLER

Donald Ray Teller DONALD RAY TELLER

EARL CLARENCE TELLER

Subscribed and sworn before me, a notary public, in and for said county and state this 29TH day of SEPTEMBER, 1999.

MY COMMISSION EXPIRES: 3/3/10/

COUNTY OF RESIDENCE:

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THIS INSTRUMENT WAS PREPARED BY: DEBBIE FINGERMAN ATTORNEY AT LAW

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