STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

DULY ENTERED FOR TAXATION SUBJECT 99082619

99 OCT -7 AM 9: 29

OCT 04 1999

MORRIS W. CARTER RECORDER WARRANTY DEED

PETER BENJAMIN LAKE COUNTY AUDITOR

Project STP -N701(002)
Code 3329
Parcel 11

the Lake County Recorder!

A part of Outlot E in Stillwater Unit 1, a subdivision in Section 16, Township 34 North, Range 8 West, Lake County, Indiana, the plat of which subdivision is recorded in Plat Book 85, Page 36, in the Office of the Recorder of Lake County, Indiana, and being all that part of the owner's land lying within the right of way lines depicted on the attached Right of Way Parcel Plat of Parcel 11, described as follows: Beginning at the north corner of said Outlot E; thence along the northeastern line of said outlot Southeasterly 19.271 meters (63.22 feet) along an arc to the left and having a radius of 713.811 meters (2,341.90 feet) and subtended by a long chord having a bearing of South 47 degrees 11 minutes 28 seconds East and a length of 19.270 meters (63.22 feet) to point "98" on said parcel plat; thence North 62 degrees 20 minutes 50 seconds West 20.334 meters (66.71 feet) to point "97" on said parcel plat on the northwestern line of said outlot; thence North 46 degrees 38 minutes 50 seconds East 5.328 meters (17.48 feet) along said northwestern line to the point of beginning and containing 50.4 square meters (542 square feet), more or less.

The undersigned person executing this deed represent and certify on behalf of the Grantor, that he is the

Manager (Title) of the Grantor and has been fully empowered by the Grantor, to execute and deliver this deed and all other such instruments of transfer; that the Grantor is a partnership in good standing in the State of its origin and, where required, in the State where the subject real estate is situate; that the Grantor has full capacity to convey the real estate described; and that all necessary action for the making of this conveyance has been duly taken.

Interests in land acquired for State Highway by the Indiana Department of Transportation Grantee mailing address: 100 North Senate Avenue Indianapolis, IN 46204-2219

I.C. 8-23-7-31

USI 10/20/98

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TRANSACTION EXEMPT FROM SALES DISCLOSURE REQUIREMENTS UNDER IC6-1.1-5 5

000285

Dana Childress-Jones
Attorney at Law

This Instrument Prepared By_

Attorney at Law

MC

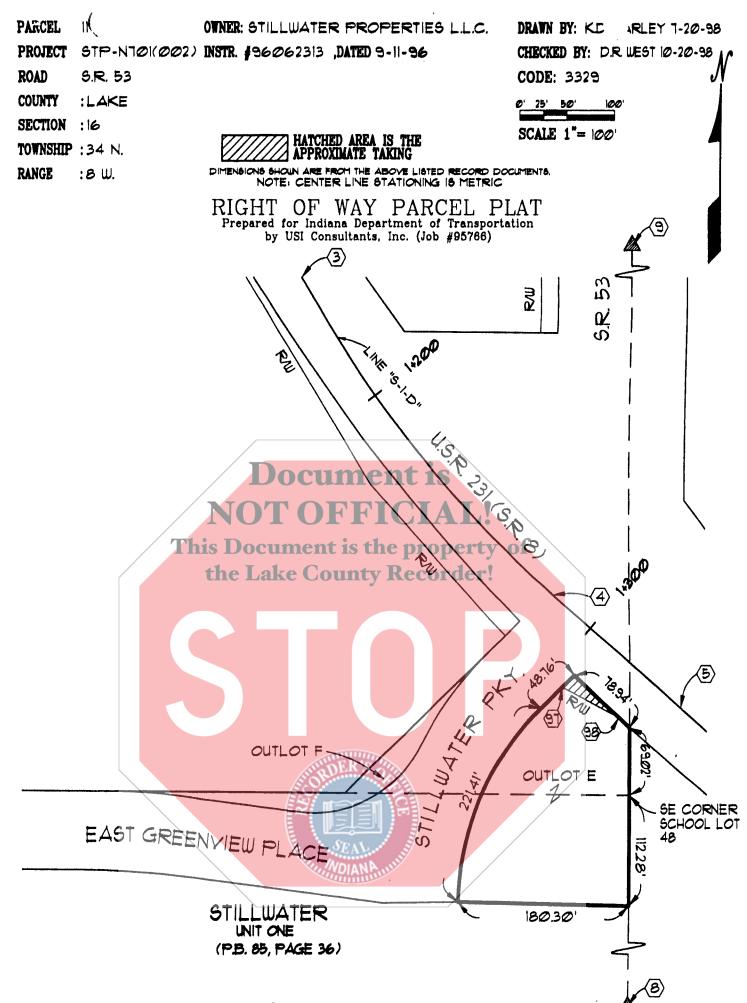
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Page 2

encumbrances of any kind or character, in and under said la		
It is understood between the parties hereto, or run with the land, that all lands hereinbefore described (except	and their successors in title, and made a covena ing any parcels specifically designated as easem	
rights-of-way) are conveyed in fee simple and not merely for rintended to remain in the grantor(s).		
NOTOI	PETCIALL	
IN WITNESS WHEREOF, the said	Grantor	
ha S hereunto set its hand and seal this 26 day of	f May 1999	
the Lake Col	(Seal)	(Seal)
	(Seal)	(Seal)
Stillwater Properties L.L.C., an Indiana	(Seal)	(Seal)
limited liability company	(Seal)	(Seal)
by: X		(Seal)
Jack E.7 Kovich, its Manager	(Seal)	
	_(Seal)	(Seal)
STATE OF INDIANA Lake	ERSO	
	2173. 194	County, ss:
Before me, the undersigned, a Notary Public in and for said	County and State, this do day of May, 19_	?7 ;personally
appeared the within named STill water Ropertic	s.LLC, VACK E. Kovich, Manag	<u> jev Grantor – in </u>
the above conveyance, and acknowledged the same to be	voluntary act and deed, for the uses	and purposes herein
mentioned.		
I have hereunto subscribed i	ny name and affixed my official seal	
My Commission expires November 23, 2001	Breen Plox	Notary Public
County of Residence Howard	Beverly Cox	Printed Name
county of Residence 71.0000.		- Time a Ivame
STATE OF INDIANA,		
Before me, the undersigned, a Notary Public in and for said		
appeared the within named		
the above conveyance, and acknowledged the same to be_	voluntary act and deed, for the uses	and purposes herein
mentioned.		
I have hereunto subscribed	my name and affixed my official seal	
My Commission expires		
		Notary Public
County of Residence		Notary Public Printed Name
County of Residence		

_: Total consideration \$_550.00

Land and improvements \$\\\\450.00\), Damages \$\\\\\100.00\)

USI 10/20/98



SURVEYOR'S STATEMENT

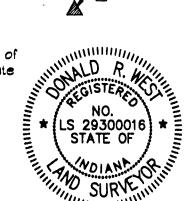
To the best of my knowledge and belief, this plat, together with the "Location Control Route Survey" recorded in Survey Book 4, Page 15, Doc. No. 91020142 in the Office of the Recorder of Lake County, Indiana, (incorporated and made a part hereof by reference) comprise a Route Survey executed in accordance with Indiana Administrative Code 865 IAC 1-12, ("Rule 12").

PARCEL COORDINATE CHART (shown in meters)

Point	Centerline	Station	Offset	Northing	Easting
13 P.C.C.	"S-1-D"	1+154642	Ø m	3163.6580	2947.1236
•4 P.T.	"5-1-D"	1+284.105	Øm	3064.1858	3029.1040
15 P.C.	"5-1-D"	1+338@31	Ø m	3028.6067	3069.6277
18	N.A.			2799.9358	3052.1244
19	N.A.			3605.4571	30566404
97	"8-1-D"	1+3@5238	200 m	3035.2112	3031.7918
98	"S-1-D"	1+325	15.208 m	3025.7738	30498035

STATIONS & OFFSETS CONTROL OVER BOTH NORTH & EAST COORDINATES AND BEARINGS & DISTANCES.

. SEE LOCATION CONTROL ROUTE SURVEY PLAT



Donald R West Date

Reg. Land Surveyor No. L529300016 State of Indiana



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