

**PARTIAL RELEASE OF MORTGAGE**

FOR VALUABLE CONSIDERATION, it is hereby certified that a certain mortgage executed by CROWN RIDGE, L.L.C., an Indiana limited liability company, on the 10th day of January, 1995, securing the principal sum of TWO HUNDRED SEVENTY-FIVE THOUSAND and NO/100 DOLLARS (\$275,000.00), which mortgage was duly recorded as Document No. 95005092, in the Office of the Recorder of Lake County, Indiana on the 30th day of January, 1995, is hereby Released and Satisfied as to:

That part of Tract 44 in Crown Ridge Estates Unit Three, a Planned Unit Development in Crown Point, Indiana, being a subdivision of part of the Southwest 1/4 of the Northeast 1/4 of Section 33, Township 35 North, Range 8 West of the Second Principal Meridian, described as BEGINNING at the most Southerly corner of said Tract 44; thence North 27°-47'-31" West a distance of 44.72° along the Westerly line of said Tract 44 to a point; thence North 58°-23'-23" East a distance of 109.05 feet to the Easterly line of said Tract 44; thence 65.23 feet Southeasterly along the Easterly line of said Tract 44, being a curved line having a radius of 475.00 feet convex Easterly, and having a chord bearing of South 34°-37'-51" East to the Southerly line of said Tract 44; thence South 69°-18'-12" West along the Southerly line of said Tract 44 a distance of 106.03 feet to the POINT OF BEGINNING in Lake County, Indiana. (Commonly known as 9536 Monroe Street, Crown Point, Indiana)

99082559

DATED this 10<sup>th</sup> day of October, 1999.

[Signature]  
JAMES R. DYE

STATE OF INDIANA )  
                          ) SS:  
COUNTY OF LAKE )

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
99 OCT -7 AM 9:23  
MORRIS W. ABSTER  
RECORDER

Before me, the undersigned, a Notary Public in and for said County and State, this 10<sup>th</sup> day of October, 1999, personally appeared JAMES R. DYE who acknowledged the execution of the foregoing instrument.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal.

[Signature]  
Linda J. McBride Notary Public

My Commission Expires: 1-26-2007

County of Residence: Lake

This instrument prepared by:  
PATRICK J. GALVIN  
GALVIN, GALVIN & LEENEY  
5231 Hohman Avenue  
Hammond, Indiana 46320

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