

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

99082538

WARRANTY DEED

99 OCT - 7 1999
DULY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER.

TAX KEY # 9-512-46

MORRIS W. CARTER
RECORDER OCT 06 1999

THIS INDENTURE WITNESSETH, THAT

McFARLAND HOMES II, INC.

**PETER BENJAMIN
LAKE COUNTY AUDITOR**

OF LAKE COUNTY, STATE OF INDIANA, CONVEY AND WARRANT TO:

NICK KATICH

OF LAKE COUNTY, STATE OF INDIANA, FOR AND IN CONSIDERATION OF THE SUM OF TEN AND
NO/100——DOLLARS (\$10.00) THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, THE
FOLLOWING DESCRIBED REAL ESTATE IN LAKE COUNTY, STATE OF INDIANA, TO-WIT:

PART OF LOT 12, WHITE HAWK COUNTRY CLUB, PHASE TWO, AN ADDITION TO THE CITY OF
CROWN POINT, LAKE COUNTY, INDIANA AS RECORDED IN PLAT BOOK 83, PAGE 59, IN THE
OFFICE OF THE RECORDER, LAKE COUNTY, INDIANA, MORE PARTICULARLY DESCRIBED AS
FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 12; THENCE SOUTH 00
DEGREES 24 MINUTES 02 SECONDS WEST, ALONG THE EAST LINE OF SAID LOT 12, A DISTANCE
OF 61.93 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG SAID EAST LINE, A
DISTANCE OF 47.98 FEET; THENCE NORTH 89 DEGREES 35 MINUTES 58 SECONDS WEST, A
DISTANCE OF 115.00 FEET TO A POINT ON THE WEST LINE OF SAID LOT 12; THENCE NORTH 00
DEGREES 24 MINUTES 02 SECONDS EAST, ALONG SAID WEST LINE, A DISTANCE OF 52.50 FEET;
THENCE SOUTH 87 DEGREES 26 MINUTES 13 SECONDS EAST, A DISTANCE OF 115.08 FEET TO
THE POINT OF BEGINNING ALL IN THE CITY OF CROWN POINT, LAKE COUNTY, INDIANA.

COMMONLY KNOWN AS: 915-B EASY STREET, CROWN POINT, INDIANA 46307

GRANTOR HEREBY CERTIFIES THAT THIS TRANSFER IS NOT SUBJECT TO THE GROSS INCOME TAX.

SUBJECT TO: TAXES, BUILDING LINES, EASEMENTS, COVENANTS, CONDITIONS AND RESTRICTIONS OF
PUBLIC RECORD.

IN WITNESS WHEREOF, THE SAID McFARLAND HOMES II, INC. BY RONALD W. McFARLAND, PRESIDENT,
HAVE HEREUNTO SET HIS HAND AND SEAL THIS 1ST DAY OF OCTOBER, 1999.

McFARLAND HOMES II, INC.

BY: *Ronald W. McFarland*
RONALD W. Mc FARLAND

STATE OF INDIANA, LAKE COUNTY SS:

BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY
APPEARED RONALD W. McFARLAND, PRESIDENT OF SAID McFARLAND HOMES II, INC. AND ACKNOWL-
EDGED THE EXECUTION OF THIS INSTRUMENT TO BE HIS VOLUNTARY ACT AND DEED, WITNESS MY
HAND AND OFFICIAL SEAL THIS 1ST DAY OF OCTOBER, 1999.

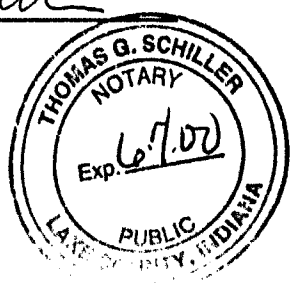
MY COMMISSION EXPIRES: JUNE 07, 2000

000407

RESIDENT OF LAKE COUNTY

Thomas G. Schiller
NOTARY PUBLIC
THOMAS G. SCHILLER

SEND TAX STATEMENT TO: 915-B EASY STREET, CROWN POINT, INDIANA 46307
THIS INSTRUMENT PREPARED BY: RONALD W. McFARLAND



10.00
R.P.

Recd. to 99207073 KATICH

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