STATE OF INDIANAL LAKE COUNTY FILED FOR RECORD

99082527

99 OCT -7 AM 9: 00

MORRIS W. CARTER RECORDER

SHERIFF'S DEED

LINZ, Carl; HF #107E

THIS INDENTURE WITNESSETH, that John Buncich as Sheriff of Lake County, State of Indiana, conveys to Bankers Trust Company of California, N.A.. As Trustee Of The Advanta Mortgage Loan Trust 1997-4, in consideration of the sum of 34,000.00 Dollars, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Superior Court of Lake County, in the State of Indiana, pursuant to the laws of said State on the 10th day of May 1999, in Cause No. 45D03 9901 CP 00110 wherein Bankers Trust Company of California, N.A.. As Trustee Of The Advanta Mortgage Loan Trust 1997-4, was Plaintiff, and Carl Linz, was Defendant, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

THE EAST 33 1/3 FEET OF LOT 70 IN M.M. TOWLE'S COTTAGE GROVE ADDITION TO HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 1, PAGE 38, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA;

Commonly known as: 937 Logan Street, Hammond, Indiana 46327.

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this day of August 1999.

| STATE OF INDIANA |) | SHERIFF OF LA | KE COUNTY | INDIANA |
|------------------|-------|---------------|---|------------|
| |) SS: | | $\langle \langle \langle \langle \langle \langle \langle \rangle \rangle \rangle \rangle \rangle$ | 1 |
| COUNTY OF LAKE |) | W/ pe | you | |
| | | | Jo. | hn Buncich |

On the day of August 1999, personally appeared John Buncich, in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

NWITNESS WHEREOF have hereunto set my hand and official seal.

Signature: Notary Public, a resident of Lase County, Indiana.

My Commission Expires:

SYLVIA COULTS
NOTARY PUBLIC STATULISHINGSTANDENT prepared by Matthew L. Foutty, Attorney at Law.
LAKE COUNTY

MY COMMISSION EXP APR. 19,2007

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.

OCT 0 ¢ 1995

GRANTEE ADDRESS: CIO ADVANTA MORTGAGE CORP., USA 10790 RANCHO BERNARDO RID. 8MI DIERO, CA 92227

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10,00

PETER BENJAMIN
LAKE COUNTY AUDITOR

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